BOARD OF TRUSTEES

Pat Nunes
City of Tulare
Robert Uchita
County of Tulare
Robert Clark
County of Tulare
Stan Creelman

County of Tulare
Charlie Pitigliano
County of Tulare
Charles Mayer
City of Visalia

#### TULARE MOSQUITO ABATEMENT DISTRICT

District Headquarters: Mefford Field - Tulare 6575 Dale Fry Rd Tulare, CA 93274 PH (559) 686-6628 FAX (559) 686-2013 Email: TulareMosquito@gmail.com www.tularemosquito.com GENERAL MANAGER
Michelle Dempsey
OPERATIONS DIRECTOR
Jacob Davis



The Tulare Mosquito Abatement District Board of Trustees regular meeting will be held on Tuesday, May 11<sup>th</sup>, 2021 at 1:00 p.m. at the District office located at Mefford Field 6575 Dale Fry Rd., Tulare, CA.

#### **AGENDA**

- Citizens Comments" At this time the Board of Trustees will take input from citizens on items they wish to address that are within the Board's jurisdiction. However, the Board cannot legally discuss or take action at this meeting on comments received.
- 2. Review Minutes of the April 13th, 2021 Board of Trustee Meeting
- Payment of Check Numbers 6507 6538
   Electronic Fund Transfers (EFTPS) from Union Bank to the IRS and EDD for Social Security, Medicare, Federal and State Tax Payments. E Debit payments from the District's Union Bank account. Claim number 21923
   Transfer of Funds from Tulare County Fund #778 to the District's Union Bank Account # \*\*\*\*\*\*4408.
- 4. Discussion and Action on GASB 74/75 actuarial valuation
- 5. Discussion and Action on Revised Contact Letters for 2021 Season
- Discussion, Decision and possible Resolution on San Joaquin Valley Public Benefit Grant Program
- 7. SDRMA Loss Prevention Safety Reimbursement
- 8. Review planned Budget FY 21/22 and take action to send the Budget to the Tulare County Auditor
- 9. Manager's Report
  - a. Cemetery treatment
  - b. Take Action! Educational Insert
  - visalia Times Delta Article
- 10. Meeting Adjourned

# MINUTES OF THE MEETING OF THE BOARD OF TRUSTEES OF THE TULARE MOSQUITO ABATEMENT DISTRICT, HELD AT THE OFFICES OF THE DISTRICT, MEFFORD FIELD, TULARE, CALIFORNIA ON THE 13th DAY OF APRIL 2021, AT THE HOUR OF 1:00 P.M. OF SAID DAY

Present at the meeting called at 1:00 p.m. at the place above designated were: Charlie Pitigliano, presiding, Robert Clark, Stan Creelman, Pat Nunes, Robert Uchita, and Chuck Mayer. Also present at the Board Meeting were Michelle Dempsey, District Manager, Jacob Davis, Operations Director, and Chad M. Lew, counsel for the District.

#### Agenda Item No. 1: Citizen Comments.

Charlie Pitigliano opened the floor to citizen comments, but there were no comments from the public.

Agenda Item No. 2: Review Minutes of March 9, 2021 Board of Trustee Meeting.

The minutes of the meeting held on March 9, 2021, were presented to the board in writing and reviewed. Upon a motion made by Pat Nunes, seconded by, Robert Uchita, and unanimously carried, the minutes of the meeting held on March 9, 2021, were approved as presented.

<u>Agenda Item No. 3</u>: Payment of Check Number 6486 - 6506, Electronic Fund Transfers (EFTPS) from Union Bank to the IRS for Social Security, Medicare and Federal Tax Payments, Union Bank Charges and Credits, and Claim Number 21922 a Transfer of Funds form Tulare County Fund #778 to the District's Union Bank Account #\*\*\*\*\*\*4408.

The board members reviewed the District's Union Bank checking account, check numbers 6486 - 6506, the electronic fund transfers (EFTPS) for payment of Social Security, Medicare and Federal Tax Payments to the IRS, the electronic debit payments from the District's Union Bank account, and claim number 21922 in the sum of \$165,206.92, which was a transfer from the District's Tulare County Fund #778 to the District's Union Bank account number ending in 4408. Upon a motion duly made by Robert Clark, seconded by Stan Creelman, and unanimously carried, the Union Bank checking account, check numbers 6468 - 6485, the electronic fund transfers (EFTPS) for payment of Social Security, Medicare and Federal Tax Payments to the IRS, the electronic debit payments from the District's Union Bank checking account, and the transfer from the District's Tulare County Fund #778 to the District's Union Bank account number ending in 4408, by Claim Number 21922 in the sum of \$165,206.92 were approved.

#### Agenda Item No. 4: SDRMA Property and Liability Rates for FY 21/22.

Michelle reviewed with the board the estimated premium for the District's Property and Liability policies issued by SDRMA, which are estimated to be slightly lower than the year prior.

Agenda Item No. 5: Fish Equipment Donated by Coachella Valley MVCD.

Jacob advised the board that Coachella Valley MVCD donated some used fish equipment to the District which will be utilized by the District to increase its ability to raise mosquito fish.

#### Agenda Item No. 6: Purchase of 2017 RHD Jeep Wrangler.

Michelle reported that the District completed its purchase of the used right hand drive 2017 Jeep Wrangler that is used to treat storm water drains.

#### Agenda Item No. 7: Discussion on Breaks and Meals.

District counsel reported to the board that his review of the relevant law and the District's operations as reported by management related to rest breaks and meal periods were compliant with the law as a public entity.

#### Agenda Item No. 8: Discussion on Revised Contact Letters for 2021 Season.

Michelle reported that she felt that it was appropriate to revise and draft contact letters for the 2021 season. The board directed District counsel to review the proposed letters and report back next month.

#### Agenda Item No. 9: Preliminary FY 21/22 Budget.

Michelle provided a brief overview of her working budget for FY 21/22 and requested the board members to review and that she would answer any questions at a later meeting.

#### Agenda Item No. 10: Manager's Report.

- a) Virtual Legislative Meeting with Devon Mathis Michelle advised the board that she and Jacob participated in a virtual legislavite days meeting with Devon Mathis over Zoom.
- b) Chicken Flock Preparation Michelle advised the board that the District's sentinel chickens will be delivered Thursday.
- c) Droplet Testing of District Equipment Michelle advised that Jacob coordinated the testing and calibration of the District's spraying equipment and all equipment is now calibrated and passes the droplet tests.

#### Agenda Item No. 11: Meeting Adjourned.

There being no further business to come before the board, upon a motion duly made by Chuck Mayer, seconded by Robert Clark, and unanimously carried, the meeting was adjourned at 2:51 p.m.

| SECRETARY |  |
|-----------|--|

| Expenses | 4/15/2021                          |   |        |          | Union<br>Check #'s |
|----------|------------------------------------|---|--------|----------|--------------------|
|          |                                    |   |        |          | EFTPS              |
|          | Full Time Employees                |   |        |          | E Debits           |
| 6001     | Michelle Dempsey                   |   |        | 2,679.96 | DD1247             |
| 6001     | Jacob Davis                        |   |        | 2,064.91 | DD1248             |
| 6001     | Andrew Conard                      |   |        | 1,730,33 | DD1249             |
| 6001     | Armando Gonzalez                   |   |        | 1,953.53 | DD1250             |
| 6001     | Quirino Valencia                   |   |        | 1,834,34 | DD1251             |
| 6001     | Victor Zamora                      |   |        | 2,000.47 | DD1252             |
| 6001     | Sherry Laskie                      |   |        | 827.63   | 6507               |
| 6005     | Emilee Flaming                     |   |        | 459.05   | 6508               |
| 6004     | CA Emp Dev Dept                    | UI, ETT, SDI & PIT  |        | 818.72   | EFTPS              |
| 6004     | Choice Builders                    | Monthly premium for employee Dental Vision & Life Insurance |        | 1,141.31 | 6509               |
| 6008     | Robert Clark                       | Board Meeting 4/13/2021                                     |        | 100.00   | 6510               |
| 6008     | Stan Creelman                      | Board Meeting 4/13/2021                                     |        | 100.00   | 6511               |
| 6008     | Charles Mayer                      | Board Meeting 4/13/2021                                     |        | 100.00   | 6512               |
| 6008     | Patrick Nunes                      | Board Meeting 4/13/2021                                     |        | 100.00   | 6513               |
| 6008     | Charlie Pitigliano                 | Board Meeting 4/13/2021                                     |        | 100.00   | 6514               |
| 6008     | Robert Uchita                      | Board Meeting 4/13/2021                                     |        | 100.00   | 6515               |
| 6011     | CalPERS (Employee)                 | Employee Additional 457 Roth                                |        | 450.00   | <b>EFTPS</b>       |
| 6011     | CalPERS (Employee)                 | Employee Additional deferred contribution                   |        | 650.00   | <b>EFTPS</b>       |
| 6011     | CalPERS (Retirement)               | PERS Retirement contribution Employer & Employees           |        | 2,773.23 | <b>EFTPS</b>       |
| 6012     | Union Bank                         | Federal Inc Tax. Empe, Empr Medicare & SS                   |        | 3,917.96 | <b>EFTPS</b>       |
| 7001     | Heluna Health                      | Chicken Sero Testing for 2021                               |        | 630.00   | 6516               |
| 7021     | Dan Freitas Electric               | Pesticide shed - oil pump                                   |        | 231.25   | 6517               |
| 7021     | G.V. Burrows                       | Fuel - 20.051 Gallons                                       |        | 72.16    | 6518               |
| 7043     | McCormick, Kabot, Jenner & Lew     | Board Meeting 4/13/2021                                     |        | 300.00   | 6519               |
| 7043     | Komatsu                            | Forklift Operator special training for 6 people             |        | 750.00   | 6520               |
| 7062     | City of Tulare                     | Land Rent   | 774.00 | 920.00   | 6521               |
| 7081     |                                    | Water & Refuse Pickup Service                               | 146.00 |          |                    |
| 7036     | Union Bank                         | Direct Deposit Fee  |        | 10.50    | E debit            |
|          | Michelle Dempsey- Revolving Accour | nt (Petty Cash)   |        | 337.97   | 6522               |
| 7001     | Double D Towing                    | Tow for Truck #2  | 100.00 |          |                    |
| 7009     | Lowe's                             | Bathroom Mirror   | 22.45  |          |                    |
| 7009     | Home Depot                         | 6 keys  | 15.52  |          |                    |
| 7021     | S & E Auto                         | Truck#12 Instrument Panel                                   | 200.00 |          |                    |

27,153.32

| Expense  | B 4/30/2021 890<br>700   |   | om Salaries and Benefits FY 20/21 Budget<br>om Services and Supplies FY 20/21 Budget  | 65,039,45<br>76,054,50   |   | Union<br>Check #'s   |
|--|--|---|---|--|---|--|
| 6001<br>6001<br>6001<br>6001<br>6001<br>6001<br>6001         | Full Time Employees Michetle Dempsey Jacob Davis Andrew Conard Armando Gonzalez Quirino Valencia Victor Zamora Sherry Laskie Part Time Employees   |   |   | 165,DC3.95   | 2,679.96<br>2,064.93<br>1,730.31<br>1,948.24<br>1,834.35<br>2,000.46<br>718.11                          | Debits D01254 D01255 D01256 D01256 D01257 D01258 6523                  |
| 6005<br>6005<br>6005<br>6005<br>6005<br>6005<br>6004<br>6004 | Jesse Carver John Coleman Emilee Flaming Rene Rodriguez David Servi Quirino Valencia III CA Emp Dev Dept CalPERS (Health) AFLAC (Employee) CalPERS (Employee)                            | UI, ETT, SDI & PIT<br>Monthly Health Premium -<br>Employee Additional Healt<br>Employee Additional 1.fe A<br>Employee Additional 457 F  | th Pre-Tax<br>After Tax   | 712.98<br>37.60  | 91.85<br>566.56<br>1,126.52<br>716.82<br>126.12<br>1,221.47<br>992.05<br>15,681.61<br>750.58            | 6524<br>6525<br>6526<br>6527<br>6528<br>6529<br>EFTPS<br>6530          |
| 7001<br>7001<br>7001<br>7001<br>7021<br>7024                 | CaIPERS (Employee) CaIPERS (Retirement) Union Bank Adapco Safety-Kleen Ultine Ce Dept. of Public Health - Vector Borns G.V. Burrows Hancock A/C & Heating McCormick, Kabot, Jenner & Lew | Federal Inc Tax. Empe,Em<br>5 ibs Vectolex WDG<br>Recycle used motor oil - 40<br>5 gal palls, EZ peel lids<br>Certification Renewal Fee :<br>Vehicle Fuel - 360,2 Gallor<br>Clean & Service A/C unit  | tion Employer & Employees upr Medicare & SS Ogal for 7 employees @ \$151.00 each us   |  | 650.00<br>2,752.03<br>4,666.92<br>319.34<br>92.80<br>142.12<br>1,057.00<br>1,814.94<br>100.41<br>700.00 | EFTPS<br>EFTPS<br>6631<br>6532<br>6533<br>6534<br>6535<br>6536<br>6537 |
|  |  | breaks) on special distri   | ie Dempsey<br>age and Hour Laws (meal breaks and  | 25.00<br>25.00<br>500.00<br>150.00   |   |  |
| 7081<br>7081<br>7036<br>7038                                 | Union Bank Charges   | 4/30/2021 Stater S.C. Edison SoCalGas Direct Deposit Fee Union Bank - Positive Pay  |   | 432.21<br>24.44<br>10.50<br>55.00  | 522.15  | E debit  |
| 7001 7001 7001 7001 7001 7001 7001 7001                      |  | A/19/2021 Statem STREAMLINE YOSEMITE LINEN Grainger MVCAC Amazon.com Tractor Supply Carmine N&R Publications Verizon Wireless Verizon Wireless Verizon Wireless AT&T CULLIGAN Costco Deve's Sales & Service C.P. Phelips C.P. Phelips C.P. Phelips C.P. Phelips Costor Society of Vector Ecol Clines Bus. Equipment Clines Bus. Equipment Amazon.com CSDA Target Specialities In n Out Valero McDonakt's In n Out | Internet - March Employee Uniforms/Laundry Handheld sprayer 11/32 gal Sentinel Red Leg Chickens load chargers and cables Chicken feed, water food & ant Monthly Tier for GPS Print fee for newspaper Field Phones Office Phones Monthly Faxine Water Household & Board Mitg Rebuild kits for Bean pumps (2) Fuel Injection Cleaner Water Pump / Anti freeze Mini Multimeter/pocket multimeter Rebuild kits for Bean pumps (2) Refrigerator replacement Membership - J. Davis Membership - Michelle Dempsey Monthly Contract Copy Count FoGeek Case for iphone 11 Car Power Inverter - car adapter Office Supplies & Phone charger Office Supplies Office Supplies 12 pk of Mirror holder clips Brother Printer Cartridge Board mailings & 100 Stamps Monthly Internet General Manager - Summit Registration fee for Cat D Webinar Travel to LA to get fish tank | 200.00 479.18 76.32 81.00 25.95 124.30 339.83 539.46 257.71 116.90 10.60 23.25 126.82 210.25 8.65 154.85 75.71 206.20 583.58 70.00 70.00 70.00 60.00 121.70 17.31 168.87 36.76 203.59 12.98 109.37 23.80 4.63 83.29 64.80 135.97 725.00 30.00 8.94 59.79 4.83 8.96 | 5,860.97  | 6538   |

|   |                        | HLY BILLING                                     |             |          |  |  |
|---|------------------------|---|-------------|----------|--|--|
| Statement Date: April 19th, 2021 Payable to US Bank |                        |   |             |          |  |  |
| Documents/CatCardE                                  | Billing                |   |             |          |  |  |
| Category  | Company                | Description                                     | Amount      | USER I   |  |  |
| 7001  | STREAMLINE             | Internet - March                                | 200.00      | 9275     |  |  |
| 7001  | YOSEMITE LINEN         | Employee Uniforms/Laundry                       |             | 9275     |  |  |
| 7001  | Grainger               | Handheld sprayer 11/32 gal                      |             | 8532     |  |  |
| 7001  | MVCAC                  | Sentinel Red Leg Chickens                       |             | 9275     |  |  |
| 7001  | Amazon.com             | lpad chargers and cables                        |             | 9275     |  |  |
| 7001  | Tractor Supply         | Chicken feed, water food & ant                  |             | 9275     |  |  |
| 7001  | Carmine                | Monthly Tier for GPS                            |             | 9275     |  |  |
| 7001  | N&R Publications       | Print fee for newspaper                         |             | 9275     |  |  |
| 7001  | Verizon Wireless       | Field Phones                                    |             | 9275     |  |  |
| 7005  | Verizon Wireless       | Office Phones                                   |             | 9275     |  |  |
| 7005  | AT&T                   | Monthly Faxline                                 |             | 9275     |  |  |
| 7009  | CULLIGAN               | Water   |             | 9275     |  |  |
| 7009  | Costco                 | Household & Board Mtg                           |             | 9275     |  |  |
| 7021  | Dave's Sales & Service | Rebuild kits for Bean pumps (2)                 |             | 8532     |  |  |
| 7021  | C.P. Pheips            | Fuel Injection Cleaner                          |             | 8532     |  |  |
| 7021  | C.P. Phelps            | Water Pump / Anti freeze                        |             | 8532     |  |  |
| 7021  | Lowe's                 | Mini Multimeter/pocket multimeter               |             | 8532     |  |  |
| 7021  | Dave's Sales/Svc.      | Rebuild kits for Bean pumps (2)                 |             | 8532     |  |  |
| 7024  | Lowe's                 | Refrigerator replacement                        |             | 1621     |  |  |
| 7027  | Society of Vector Ecol | Membership - J. Davis                           |             | 1621     |  |  |
| 7027  | Society of Vector Ecol | Membership - Michelle Dempsey                   |             | 9275     |  |  |
| 7036  | Clines Bus. Equipment  | Monthly Contract                                |             | 9275     |  |  |
| 7036  | Clines Bus. Equipment  | Copy Count                                      |             | 9275     |  |  |
| 7036  | Amazon.com             | FoGeek Case for iphone 11                       |             | 9275     |  |  |
| 7036  | Amazon.com             | Car Power Inverter - car adapter                | 168.87      |          |  |  |
| 7036  | Amazon.com             | Office Supplies & Phone charger                 |             |          |  |  |
| 7036  | Amazon.com             |   |             | 9275     |  |  |
| 7036  | Amazon.com             | Office Supplies & Phone charger Office Supplies | 203.59      |          |  |  |
| 7036  | Amazon.com             | Office Supplies                                 |             | 9275     |  |  |
| 7036  | Amazon.com             | Office Supplies                                 | 109.37      |          |  |  |
| 7036  | Amazon.com             | Office Supplies                                 |             | 9275     |  |  |
| 7036  | Amazon.com             | 12 pk of Mirror holder clips                    |             | 9275     |  |  |
| 7036  | USPS                   | Brother Printer Cartridge                       |             | 9275     |  |  |
| 7036  |                        | Board mailings & 100 Stamps                     |             | 1621     |  |  |
| 7066  | UNWIRED                | Monthly Internet                                | 135.97      |          |  |  |
|   | CSDA                   | General Manager - Summit                        | 725.00      |          |  |  |
| 7066  | Target Specialities    | Registration fee for Cat D Webinar              |             | 9275     |  |  |
| 7074  | In n Out               | Travel to LA to get fish tank                   |             | 1621     |  |  |
| 7074  | Valero                 | Travel to LA to get fish tank                   |             | 1621     |  |  |
| 7074  | McDonald's             | Travel to LA to get fish tank                   |             | 1621     |  |  |
| 7074  | In n Out               | Travel to pick up chickens                      | 8.96        | 1621     |  |  |
|   |                        |   | £ 5 660 07  |          |  |  |
| ser ID Ledg   | der:                   | Category Breakdown                              | \$ 5,660.97 | <u>:</u> |  |  |
|   | 7                      |   |             | 40404    |  |  |
| laballa P   | A077                   | 7001 2123.75                                    | 7036        | 1043.0   |  |  |
| ichelle D   | 9275                   | 7005 127.50                                     | 7066        | 755.0    |  |  |
| cob   | 1621                   | 7009 149.87                                     | 7074        | 82.5     |  |  |
|   |                        | 7021 655.66                                     |             |          |  |  |
| uirino - Shop                                       | 8532                   | 7024 583.58                                     | Total:      | 5,660.9  |  |  |
|   |                        | 7027 140.00                                     |             |          |  |  |



#### STATEMENT UnionBank of ACCOUNTS

UNION BANK TULARE 0460 P.O. BOX 60368 PHOENIX

AZ 85082-0368

TULARE MOSQUITO ABATEMENT DISTRICT 6575 DALE FRY ROAD **TULARE CA 93274** 

Page 1 of 2 Statement Number: 1 04/01/21 - 04/30/21

800-826-7345(TDD)

Telephone Banking For 24-hour Automated Direct Service 800-238-4486

Representatives are available Monday through Saturday

To open additional accounts, or apply for loans, call your banking office at 559-688-2811

You may also access your account online at unionbank.com

Thank you for banking with us since 2011

#### **Business Essentials Checking Summary**

Account Number:

Days in statement period: 30

Balance on 4/1 \$ 214,571,23 Additions 165,093.95 -109,894.68 Subtractions

Checks -52,468.29 **Payments** -57,371.39 Other Withdrawais -55.00

Balance on 4/30 269,770.50

Statement Average Ledger Balance

181,984.35

We waived your service charge this statement period.

#### **Additions**

| Date | Description/Location                     | Reference   | Amount     |
|------|--|-------------|------------|
| 4/23 | COUNTY OF TULARE VENDR PYMT CCD S8496TMA | 56805620 \$ | 165,093.95 |

#### Checks

| Number | Date | Reference | Amount    | Number | Date | Reference | Amoun     |
|--------|------|-----------|-----------|--------|------|-----------|-----------|
| 6489   | 4/12 | 06805300  | 100.00    | 6510   | 4/23 | 24019992  | 100.00    |
| 6491*  | 4/5  | 08388868  | 100.00    | 6512*  | 4/21 | 08267770  | 100,00    |
| 6492   | 4/9  | 06766326  | 100.00    | 6513   | 4/27 | 06851244  | 100.00    |
| 6493   | 4/20 | 08273606  | 100.00    | 6514   | 4/22 | 07527974  | 100.00    |
| 6500*  | 4/6  | 08317402  | 622,08    | 6515   | 4/20 | 08273604  | 100.00    |
| 6501   | 4/5  | 08392206  | 38,699.55 | 6516   | 4/19 | 08396834  | 630,00    |
| 6502   | 4/6  | 07603204  | 235.24    | 6517   | 4/20 | 06913824  | 231.25    |
| 6503   | 4/7  | 75798999  | 265.00    | 6518   | 4/20 | 07528198  | 72,16     |
| 6504   | 4/22 | 06790650  | 1,025.00  | 6519   | 4/30 | 08281152  | 300,00    |
| 6506*  | 4/7  | 06865680  | 4,485.49  | 6520   | 4/20 | 06822964  | 750,00    |
| 6507   | 4/15 | 07584654  | 827.63    | 6521   | 4/20 | 06845842  | 920,00    |
| 6508   | 4/19 | 07528802  | 459,05    | 6522   | 4/16 | 75008754  | 337.97    |
| 6509   | 4/20 | 24015994  | 1,141.31  | 6525*  | 4/30 | 13535882  | 566.56    |
| Total  |      |           |           |        |      | 2         | 52,468,29 |

<sup>\*</sup> Checks missing in sequence. Out of sequence check numbers may also be located in the Payments section of your statement.

Page 2 of 2 Statement Number: 04/01/21 - 04/30/21

| De  | le Description/Location             | Reference    | Amount       |
|-----|-------------------------------------|--------------|--------------|
| 4/  | EMPLOYMENT DEVEL EDD EFTPMT         | CCD 54816778 | \$ 786,41    |
|     | 1194183200                          |              |              |
| 4/1 | IRS USATAXPYMT CCD 270149145042231  | 54653953     | 3,853.84     |
| 4/2 | CALPERS 3100 CCD 5074140349         | 56357108     | 1,019.68     |
| 4/2 | CALPERS 1900 CCD 5074140349         | 56504186     | 1,100.00     |
| 4/2 | CALPERS 3100 CCD 5074140349         | 56357106     | 1,752,71     |
| 4/2 | CALPERS 1800 CCD 5074140349         | 56357905     | 15,681.61    |
| 4/1 | INTUIT PAYROLL S QUICKBOOKS         | CCD 57994681 | 12,274.04    |
|     | 946002940                           |              |              |
| 4/1 | EMPLOYMENT DEVEL EDD EFTPMT         | CCD 50697871 | 818.72       |
|     | 1143093792                          |              |              |
| 4/1 | CALPERS 3100 CCD 5074140349         | 50889331     | 1,019.68     |
| 4/1 | CALPERS 1900 CCD 5074140349         | 51245503     | 1,100,00     |
| 4/1 | CALPERS 3100 CCD 5074140349         | 50889329     | 1,753,55     |
| 4/1 | IRS USATAXPYMT CCD 270150645405368  | 50569204     | 3,917.96     |
| 4/2 | SO CAL GAS PAID SCGC WEB 0367160800 | 59774289     | 24.44        |
| 4/2 | INTUIT PAYROLL S QUICKBOOKS         | CCD 53389662 | 12.268.75    |
|     | 946002940                           |              | ,            |
| Tot | d                                   |              | \$ 57,371.39 |

Other Withdrawals including fees and adjustments

| Date  | Description/Location             | Reference |       | Amouni |
|-------|----------------------------------|-----------|-------|--------|
| 4/26  | EPA MONTHLY MAINTENANCE (EPA)    | 90261368  | \$    | 15.00  |
| 4/26  | BASIC POS PAY-ACCOUNT BASE (ARP) | 90261367  | ·<br> | 40.00  |
| Total |                                  |           | \$    | 55.00  |

#### **TULARE MOSQUITO ABATEMENT DISTRICT**

FY 20/21 Budget

| April 30, 2021   | Appropriations              | Expenditures          | Remaining                   |
|--|-----------------------------|-----------------------|-----------------------------|
| Salaries & Employees Benefits ( 1000 )   |                             |                       |                             |
| 6001 Regular Salaries *  | 485,000.00                  | 368,073.11            | 116,926,89                  |
| 6004 Benefits  |                             | 760                   |                             |
| Health Insurance   | 200,000.00                  | 154,058.10            | 45,941.90                   |
| EDD Unemployment insurance 6.2% X 7,000 of employees pay   | 6,500.00                    | 4,548,97              | 1,951.03                    |
| EDD Disability Insurance 1.0% X of employees salary  | 6,500.00                    | 4,858,59              | 1,641.41                    |
| EDD Employment Training Tax rate 0%  |                             |                       |                             |
| Life Insurance   | 2,000.00                    | 1,170.04              | 829.96                      |
| 6005 Extra Help  | 140,000.00                  | 85,250.79             | 54,749.21                   |
| 6008 Directors Fees<br>6011 Retirement PERS  | 7,200.00                    | 5,200.00              | 2,000.00                    |
| Classic members 8.795% X Gross Salary  | 50,000.00                   | 44,464.02             | 5,535.98                    |
| New Public Employee Pension Reform Act (PEPRA)<br>members ( 7.732% X Gross Pay )   |                             |                       |                             |
| Unfunded Liability   | 15,000.00                   |                       | 15,000.00                   |
| 6012 Social Security ( 7.65% of employee pay )   | 49,000.00                   | 34,446.24             | 14,553.76                   |
| 6015 Workers' Compensation Insurance   | 25,000.00                   | 23,234.70             | 1,765.30                    |
| The state of the s | 986,200.00                  | 725,304.56            | 260,895.44                  |
| Services & Supplies ( 2000 )   |                             |                       |                             |
| 7001 Agriculture   | 250,000.00                  | 178,525.60            | 71,474,40                   |
| 7005 Telecommunications<br>7009 Household Expense  | 1,600.00                    | 1,245.54              | 354.46                      |
| 7010 Insurance   | 3,000.00                    | 1,099.95              | 1,900.05                    |
| 7021 Maintenance of Equipment  | 55,000.00<br>55,000.00      | 2,973.95<br>36,668.36 | 52,026.05<br>18,331,64      |
| 7024 Maintenance - Bidg & Improvements   | 8.000.00                    | 4,674.89              | 3,325.11                    |
| 7027 Memberships   | 17,500.00                   | 14,669.00             | 2,831.00                    |
| 7036 Office Expense  | 10,000.00                   | 9,197.98              | 802,02                      |
| 7043 Professional & Special Expense  | 20,000.00                   | 17,725.00             | 2,275.00                    |
| 7059 Publications and Legal Notices  | 500.00                      | *                     | 500.00                      |
| 7061 Rents & Leases - Equipment  | 500.00                      | 2                     | 500.00                      |
| 7062 Rent & Leases - Bidg & Improvements   | 10,000.00                   | 7,740.00              | 2,260.00                    |
| 7065 Small Tools & Instruments   | 1,000.00                    | _                     | 1,000.00                    |
| 7066 District Special Expense  | 5,000.00                    | 5,851.60              | (851.60)                    |
| 7074 Transportation & Travel   | 5,000.00                    | 82.52                 | 4,917.48                    |
| 7081 Utilities   | 6,500.00                    | 5,285.66              | 1,214.34                    |
| Other Charges ( 3000 )   | 448,600.00                  | 285,740.05            | 162,859.95                  |
| 7407 Contributions to other Agencies   | 2,500.00                    |                       | 2 500 40                    |
| 7425 Taxes & Assessments   | 38,500.00                   | _                     | 2,500.00<br>38,500.00       |
|  | 41,000.00                   |                       | 41,000.00                   |
| Fixed Assets ( 8000-8300 )   | ,                           |                       | 4 1,000,00                  |
| Transition to new OS (Software & Hardware)   | 17,000.00                   | 19.695.42             | (2,695.42)                  |
| WALS A1 Applicator   | 17,000.00                   | 17,397.32             | (397.32)                    |
| Replacement of 3/4 ton vehicle   | 30,789.00                   | 59,588.65             | (28,799.65)                 |
| Additional 1/2 ton Surveillance Vehicle  | 26,862.00                   | 26,862.42             | (0.42)                      |
|  | 91,651.00                   | 123,543.81            | (31,892.81)                 |
| Vorking Budget   | 1,567,451.00                | 1,134,588.42          | 432,862.58                  |
| Appropriation for Contingencies  | 235,118.00                  |                       | 235,118.00                  |
| otal Appropriations  | 1,802,569.00                | 1,134,588,42          | 667,980.58                  |
| * General Reserves   | 5,384,500.00                |                       | 5,384,500.00                |
| Reserve for Asphait Removal & Replacement  | 150,000.00                  |                       | 150,000.00                  |
| Reserve for OPEB Liability   | 1,216,776.00                |                       | 1,216,776.00                |
| Reserve for Property/Bullding Purchase   | 3,500,000.00                |                       | 3,500,000.00                |
| Reserve for Emergency Incasive Aedes Outbreak  | 300,000.00                  |                       | 300,000.00                  |
| Reserve for Replacement of Vehicles/Tabletsotal Budget   | 225,000.00<br>12,578,845.00 | 1,134,588.42          | 225,000.00<br>11,444,256,58 |
| ulare County Account # 778 Balance   | 6,535,260.13                |                       |                             |
| Inion Bank Account # 2740034408 Balance  | 229,406.62                  |                       |                             |
|  |                             |                       |                             |

<sup>\* 15%</sup> of our Working Budget (Tulare County permits us to carry 15% of our working budget as Appropriations for Configencies.)

as Appropriations for Contingencies )

There is no requirement to fund General Reserves at any set amount to be in compliance with the CA Health and Safety Code.

#### Payment Voucher (PVQ)

#### **Tulare Mosquito Abatement District**

Vendor Code S 8496

Voucher No: 778 21923

Direct Pay: Yes

Scheduled Pay Date: 4/12/2021

Name: Tulare Mosquito Abatement District

Address: 6575 Dale Fry Rd

Tulare CA 93274

Fund: 778 Agency: 778 Org: 1000 Obj: 2000

Description:

6000 Funds for Salaries and Benefits FY 20/21 Budget 89,039,45

7000 Funds for Services and Supplies FY 20/21 Budget 76,054.50

Total 165,093.95

C://Documents/County Transfer OrderToDisperse/April 21

# TCS Total Compensation Systems, Inc.

Item #4

April 19, 2021

Michelle Dempsey General Manager Tulare Mosquito Abatement District 6575 Dale Fry Rd Tulare, CA 93274-9073

Dear Michelle,

Thank you for your interest in retaining Total Compensation Systems as your OPEB actuary! This letter is our proposal for GASB 74/75 actuarial valuation services. The proposal includes a full actuarial valuation as of June 30, 2021 as well as an anticipated roll-forward valuation as of June 30, 2022.

#### Fees and Our 10% Discount

To confidently schedule clients, we provide an incentive for clients who make a commitment in advance of the valuation date. To reserve a place in our schedule, please send the signed contract and non-refundable deposit of one-half of the full valuation fee by July 1, 2021. The deposit is non-refundable because of the preliminary work we do to streamline valuations, as well as to compensate for downtime of resources that could result from cancelled contracts. By reserving a spot, Tulare Mosquito Abatement District is not only guaranteed a valuation slot, but is given priority over every client that didn't reserve one. We give a 10% discount of the full raluation fee as well as of the subsequent roll-forward valuation fee to those who reserve a spot by July 1, 2021. That means that, to reserve a spot, we must receive the signed contract and a check for \$1,350 – i.e. one-half of 90% of \$3,000 – by July 1, 2021. The following table shows the new fees under GASB 74/75:

|   | <u>Full GASB 74/75</u> | GASB 74/75 w/ 10% Discount |
|---|------------------------|----------------------------|
| Fee for Full Valuation                          | \$3,000                | \$2,700                    |
| Roll-forward Valuation for 2 <sup>nd</sup> Year | \$1,500                | \$1,350                    |

Our fees are generally all-inclusive without additional charges for phone calls, re-work, or additional information. However, because the vast majority of our clients do not require an in-person meeting or funding projections, we prefer not to bake those costs into our standard fees. In cases where these services are desired, we charge \$1,900 for an in-person meeting and up to \$2,000 for multi-year funding projections or a valuation under alternative scenarios/strategies. We can present valuation results via telephone or web conference at no charge, and we also can provide a recommended funding schedule at no charge.

If you choose NOT to reserve a spot, we still hope to work with you on the GASB 74/75 valuation, though it will be at the full fee quoted above.

#### Second Year Roll-Forward Valuation

As you know, GASB 75 requires a full actuarial valuation at least every two years. Because your last full valuation was performed as of June 30, 2019, you are due for this full valuation as of June 30, 2021. While this roposal does include the subsequent roll-forward valuation that we anticipate performing as of June 30, 2022, we will confirm with you prior to performing that work to ensure circumstances have not changed and that you would still like for us to proceed with the roll-forward valuation.

# TCS Total Compensation Systems, Inc.

Item #4

April 19, 2021

Michelle Dempsey General Manager Tulare Mosquito Abatement District 6575 Dale Fry Rd Tulare, CA 93274-9073

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|---|------------------------|--|
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| Roll-forward Valuation for 2 <sup>nd</sup> Year | \$1,500                | \$1,350  |
|   |                        | Control of the Contro |

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If you choose NOT to reserve a spot, we still hope to work with you on the GASB 74/75 valuation, though it will be at the full fee quoted above.

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As you know, GASB 75 requires a full actuarial valuation at least every two years. Because your last full valuation was performed as of June 30, 2019, you are due for this full valuation as of June 30, 2021. While this proposal does include the subsequent roll-forward valuation that we anticipate performing as of June 30, 2022, we will confirm with you prior to performing that work to ensure circumstances have not changed and that you would still like for us to proceed with the roll-forward valuation.

Item #

**BOARD OF TRUSTEES** 

Pat Nunes City of Tulare Robert Uchita County of Tulare

Robert Clark

April 12, 2021

County of Tulare Stan Creelman County of Tulare Charlie Pitigliano County of Tulare Charles Mayer City of Visalia

TULARE MOSQUITO ABATEMENT DISTRICT

District Headquarters: Mefford Field - Tulare 6575 Dale Fry Rd Tulare, CA 93274 PH (559) 686-6628 FAX (559) 686-2013 Email: TulareMosquito@gmail.com www.tularemosquito.com

GENERAL MANAGER Michelle Dempsey OPERATIONS DIRECTOR **Jacob Davis** 



To:

Michelle Dempsey, General Manager **Tulare Mosquito Abatement District** 

Subject:

CONTACT

In conformance with district policy and California Health and Safety Code, Section 2200, you are directed to charge each producer of mosquitoes for excessive application of chemicals for the purpose of mosquito control.

If it becomes necessary to spray the same Concentrated Animal Feeding Operations (CAFO) wastewater holding pond and irrigation holding pond more than twice, the cost of all subsequent treatments must, in fairness to other taxpayers, be held by the responsible party. Sites sprayed more than twice will not be charged to the owner if the ponds meet the following criteria:

- Proper access road around pond is available and maintained for spray treatment vehicle.
- (2) Vegetative growth is maintained from all areas of the wastewater and solids separation ponds. This includes access lanes, interior pond embankments, and any weed growth that might become established on the pond surface.
- (3) Floatage of any solid substance (which could provide harborage for immature mosquito stages) shall be kept out of wastewater holding ponds.

If any of these criteria are not met, charges will be levied for all costs of the third treatment and all subsequent treatments during the calendar year until the criteria are met. If the violations are not resolved, the General Manager may also recommend a formal abatement of the property. The Board of Trustees may take necessary actions to remedy the public nuisance by fining the owner up to \$1,000/day for each day the public nuisance exists.

However, it is not the intention of the Board of Trustees to levy such charges without prior notice. Therefore, at the beginning of the mosquito breeding season a copy of this Contact shall be delivered to each party responsible for sources requiring spray treatment during the past season. New mosquito breeding producers will be presented with a copy of this Contact at the time of initial treatment.

Sincerely,

**BOARD OF TRUSTEES** 

#### TULARE MOSOUITO ABATEMENT DISTRICT

Pat Nunes City of Tulare

Robert Uchita

April 12, 2021

County of Tulare Robert Clark County of Tulare

Stan Creelman To:

County of Tulare Charlie Pitigliano County of Tulare

Charles Mayer City of Visalia

Subject:

District Headquarters: Mefford Field - Tulare 6575 Dale Fry Rd Tulare, CA 93274 PH (559) 686-6628 FAX (559) 686-2013 Email: TulareMosquito@gmail.com www.tularemosquito.com

Michelle Dempsey, General Manager **Tulare Mosquito Abatement District** 

CONTACT

GENERAL MANAGER Michelle Dempsey OPERATIONS DIRECTOR **Jacob Davis** 



In conformance with district policy and California Health and Safety Code, Section 2200, you are directed to charge each producer of mosquitoes for excessive application of chemicals for the purpose of mosquito control.

If it becomes necessary to spray the same field more than twice, the cost of all subsequent treatments must, in fairness to other taxpayers, be held by the responsible party. Sites sprayed more than twice will not be charged to the owner if the field meets the following criteria:

- (1) Preventing water from standing for more than 5 days. After 5 days, eggs that are already in the field will emerge and reach adulthood.
- (2) Before the field is re-irrigated allow the water to percolate or evaporate. A second species will lay its eggs, which requires approximately 7 days to reach adulthood. These mosquitoes can transmit disease, like West Nile virus and St. Louis encephalitis.
- (3) Vegetation attracts mosquitoes. Eliminate vegetation by mowing/tilling the soil or spraying herbicides.

It can be very expensive to treat large fields. The cost of control products ranges from \$20.00 per acre for non-residual products, to \$150.00 for products that can last up to 30 days. This means a 50-acre treatment could cost up to \$7,500 dollars. An alternative solution for consideration, in the event growers do not want staff entering the field, is to provide aerial applications. The District can provide the product and aerial application, the grower provides the cost of the control product used. Please contact the District to discuss control options that best serve the residents of Tulare County.

If any of these criteria are not met, charges will be levied for all costs of the third treatment and all subsequent treatments during the calendar year until the criteria are met. If the violations are not resolved, the General Manager may also recommend a formal abatement of the property. The Board of Trustees may take necessary actions to remedy the public nuisance by fining the owner up to \$1,000/day for each day the public nuisance exists.

However, it is not the intention of the Board of Trustees to levy such charges without prior notice. Mosquito breeding producers will be presented with a copy of this Contact at the time of initial treatment.

Sincerely,

# Item #



#### **Quote Details**

Quote #: JE-3000 Date: April 21, 2021 Consultant: TM/JC

#### Prepared for

Tulare Mosquito Abatement Dist. 6675 Dale Fry Rd Tulare, CA 93274 559-686-6628

Michelle Dempsey tularemosquito@gmail.com 559-804-1375

#### ZeroNox Contact



ZeroNox Headquarters 1343 S. Main Street Porterville, CA 93257



559-560-8013 (office)



info@zeronox.com

#### ITEM DESCRIPTION:

QUANTITY:

**UNIT PRICE:** 

TOTAL:

2021 Ion EC4 Electric Utility Vehicle -

1 Unit

\$19.995.00

\$19.995.00

Passenger Capacity: 5 Person w/ utility bed

Vehicle: Fiberglass and steel construction, laminated glass windshield, horn, seatbelts

Lights: Front headlights, signal lights, taillights, and brake lights Suspension: Front and rear suspension with vibration absorber

Tires: 4 standard rubber tires Vehicle Weight: 2,500 lbs. Load Capacity: 1,350 lbs.

GVWR: 3,850 lbs.



ZeroNox Battery System -

1 Unit

Included

Included

Battery Module: ZeroNox LFP Battery 72V / 144Ah

Battery Management System: ZeroNox BMS

Total Power: 8 kWh

Run Time: Estimated 50 miles fully charged

Cycle Life: 2,000+ cycles

ZeroNox Battery Charger -

1 Unit

\$500.00

\$500.00

LFP Charger: 110V input, 72V output

(Estimated 8 hr. charge time)

Standard Warranties:

1 Unit

Included

included

ZeroNox Battery System: ..... Vehicle Drive Train: .....

36 months or 50,000 miles\* 24 months or 30,000 miles

Vehicle Parts: ..... 90 days or 5,000 miles

Delivery and Setup: \$1Per Mile Per Vehicle

1 Unit

\$58.00

\$58.00

Subtotal:

\$20,553.00

Taxes (8.25%):

\$1,695.62

Vehicle Total:

\$22,248.62

#### **Extended Battery Warranties (Optional):**

Additional 36 months or 25,000 miles

1 Unit

\$1,500.00/unit

\$1,500.00

Additional 84 months or 50,000 miles

1 Unit

\$2,500.00/unit

\$2,500.00

- Extended Battery Warranty is additional and not covered by grant funding.
- Quote good for 30 days.
- \*Battery will maintain greater than 80% SOH during standard warranty period.



#### RESOLUTION

# A RESOLUTION OF THE BOARD OF DIRECTORS OF THE TULARE MOSQUITO ABATEMENT DISTRICT AUTHORIZING THE GENERAL MANAGER TO SUBMIT AN APPLICATION TO THE SAN JOAQUIN VALLEY AIR POLLUTION CONTROL DISTRICT PUBLIC BENEFIT GRANTS PROGRAM

WHEREAS, the Board of Directors of the Tulare Mosquito Abatement District seeks to reduce the amount of air pollutants produced by the District in operation of its facilities, and in particular carbon monoxide and other harmful emissions from gas powered vehicles used by District employees in performance of their duties; and

WHEREAS, the District seeks grant monies from the San Joaquin Valley Air Pollution Control District Public Benefit Grants Program to purchase electric or other alternative fuel vehicles for use by District employees in the performance of their duties thereby benefiting the public through a reduction in vehicle emissions; and

WHEREAS, the Board of Directors of the Tulare Mosquito Abatement District desires and hereby does authorize the General Manager to submit a New Alternative Fuel Vehicle Purchase Application on behalf of the District.

**NOW, THEREFORE**, be it resolved by the Board of Directors of the Tulare Mosquito Abatement District as follows:

 The General Manager of the District, Michelle Dempsey, is authorized by the Board of Directors to submit a Public Benefit Grants Program New Alternative Fuel Vehicle Purchase Application and any other documents related to or supporting the application to the San Joaquin Valley Air Pollution Control District on behalf of the Tulare Mosquito Abatement District.

\*\*\*\*\*\*

# **Item #7**

# **Tulare Mosquito Abatement District Safety Equipment/Supplies 2021**

|   |  |      | <b>Total Cost</b> | Date      |
|---|--|------|-------------------|-----------|
| 1 | 3M Health Care FT-30 - Fit Test Apparatu | IS   | 312.30            | 4/21/2021 |
| 2 | Replacement Hood for Fit Test Kit x 2    |      | 140.70            | 4/21/2021 |
| 3 | 3M Respirators X 2                       |      | 56.38             | 2/8/2021  |
| 4 | KN95 Face Mask (40 Ct)                   |      | 49.78             | 1/17/2021 |
| 5 | Nitrile Disposable Gloves x 3 XL         |      | 155.82            | 1/17/2021 |
| 6 | Nitrile Disposable Gloves 6 Lg           |      | 207.78            | 1/19/2021 |
| 7 | Nitrile Disposable Gloves Med            |      | 50.86             | 1/17/2021 |
| 8 | Adult Disposable Face Masks (200 Ct)     | =    | 25.97             | 1/15/2021 |
|   | Т  | otal | 999.59            |           |

|         |               |                          |                            |                  |            | •             | É |
|---------|---------------|--------------------------|----------------------------|------------------|------------|---------------|---|
| .42     | Tulare Mosqu  | ito Abatement District   | Special District Risk Mana | gement Authority |            | 4/28/2021     |   |
| Ref Nbr | Invoice Nbr   | Invc Date Description    | Invoice Amount             | Amount Paid      | Disc Taken | Net Check Amt |   |
| 013294  | 042821        | 04/28/21                 | 999.59                     | 999.59           | 0.00       | 999.59        |   |
|         | GI#: 6200 PLC | 100 Loss Prev Tulare MAD |                            | 999.59           |            |               |   |

#### Subject: Information for review and action on **Proposed FY 21/22 District Budget**

The following information is included with your agenda to review District assets and consider taking action on the Proposed Budget allocations for District Operations in FY 21/22. **TAB 1** shows the funds remaining for individual categories in our current FY 20/21 Budget as of April 30<sup>th</sup>. The amount of funds remaining in the **Working Budget** is \$ 667,960. We do not anticipate using any funds from the General Reserves of \$5,384,500.00. We also do not anticipate using any reserves for Asphalt Removal and Replacement \$ 150,000.00, OPEB Liability \$1,216,776, Property/Building Purchase \$3,500,000, Emergency Invasive Aedes Outbreak \$300,000.00, or Replacement of Vehicles & Tablets \$ 225,000.00 included in the current budget year 20/21.

TAB 2 Reviews the Revenue Status of the District from FY 17/18 through the current budget for FY 20/21. The updated amount of tax money from all categories for our present budget is estimated to be \$1,774,535. This estimation includes \$699,444 estimated to be received for April, May & June, this is a very conservative figure. The anticipated income for planning the FY 21/22 Proposed Budget has been estimated to be approximately 1,740,000. The estimate Cash Balance carrying over from FY 20/21 to 21/22 should be over \$7,172,000. I'm estimating a total of over \$273,400 remaining expenditures in May and June. (See TAB 2 B)

TAB 3 reflects appropriations budgeted for the Proposed FY 21/22 Budget. The funds are divided into a Working Budget of \$2,082,305. Appropriation for Contingencies \$271,605 (15% of the Working Budget), General Reserves of \$5,384,500 including reserves for the removal and replacement of Oil Tank \$100,000, Reserves for the removal and replacement of Asphalt \$150,000, Reserves for the District's OPEB Liabilities as outlined by the GASB 75 actuarial valuation \$1,216,776, Reserves for future District expansion to purchase property and build our own facility \$3,500,000, Reserves for possible Emergency Invasive Aedes Outbreak \$300,000 and Replacement of District Vehicles and mobile Tablets \$225,000. These reserves have been set to reflect current rates and possible increased costs.

Expenditures for Categories in the Proposed Budget have been adjusted as follows:

#### Salaries & Employees Benefits (1000)

Percentage changes are noted in left column. These are changes from the current approved budget FY 20/21 (far right column) to the budget I'm proposing for FY 21/22.

Category 6001 Regular Salaries and Category 6005 Extra Help (hourly wages) in TAB 3 have been funded for a 3% Cost of Living increase, Compensation Plan can be seen in TAB 4. Also, in TAB 3 I have budgeted for an extra seasonal to help relieve some of the pressure of the invasive Aegypti mosquito, our service requests have increased 420% in the last 3 years, since the Aegypti mosquito has been detected at our District. Continuing with TAB 3, 6004 Benefits/Health insurance coverage, funding has been increased by 20% in anticipation of possible increases to Health insurance rates in 2022. TAB 5 demonstrates the breakdown for health insurance for both full time staff and retirees – individually. Pers Health rates are figured on a calendar year therefore rates for January thru June of 2022 are not known until rates are released in July or August of this year, thus an increase of 10% is reflected in the new budget as a safeguard. Increases in past years have been minimal however given the current medical crisis with Covid-19 I'm using 10% to cover those last 6 months in the proposed new budget (January thru June). I'm figuring a total of \$240,000 in the proposed budget. TAB 5 - Category 6011 Retirement and Category 6012 Social Security are funded at the required percentages for salaries and wages included in the proposed budget. CalPers retirement rates are increasing to 8.7% for classic members and 7.6% for Pepra members. TAB 3 - Category 6015 Worker's Compensation is also funded for salaries and hourly wages included in the budget and is the last known rate anticipated from our insurer ICW Group. SDRMA will bill the district in advance of the FY for Property and Liability insurance and are due before June 30th therefore payment for FY 21/22 are made in FY 20/21. This is also the case for our Worker's Compensation billing as well.

#### Services & Supplies (2000)

TAB 3 - Categories in Services and Supplies have been funded based on prior years expenditures as well as educated estimates on what we expect to spend in the coming FY. Category 7001 Agriculture, the highest appropriated category is being funded strictly based on what we expect to spend. It is a 50% increase from FY 20/21 Budget, but keep in mind that over the last 4 years it is actually a 40% decrease in this 7001 Category. Outside of normal operational costs planned, a large expenditure includes Vectobac WDG (See TAB 6). This will provide larger map areas to target with wide-area applications for the Aegypti as we have previously discussed. Under this category is equipment for field technicians to improve daily work. I also anticipate having to use cellular service for each FieldSeeker IPad, which will be a large expense.

TAB 3 - Category 7021, Maintenance of Equipment, is also being funded in the amount I feel we will spend in the coming year. I'm leaving enough funds to cover possible expenditures in keeping our fleet of vehicles maintained, while keeping in mind the price of gas which has been increasing and added new equipment to the trucks for more better use of chemicals.

**TAB 3** - Category **7036**, Office Expenses, I have increased office expenses to cover the costs of finding an improved internet provider. Our current internet provider will not allow more than one computer to be on a Zoom call or Webinar at one time without buffering and dropping services. Our new FieldSeeker also runs off WIFI while at the office, which has been a huge hassle loading maps on the IPads.

TAB 3 - Categories 7066 & 7074, I increased by \$10,000 each in hopes that restrictions will be released, and the District will be able to attend MVCAC and AMCA conference in the spring and SOVE conference in the fall.

#### Other Charges (3000)

**TAB 3** - Category **7425**, the fee Tulare County charges to collect and provide our stipend of tax collected is funded at basically the same as before. These costs are usually absorbed in "Revenue" as the County subtracts these costs twice a year from our revenues so there is never an actual payment to the county for the specified amounts.

#### Fixed Assets (8000-8300)

I have included \$12,000 to replace the copy machine which was purchased in 2014. They are no longer making the parts for this machine to do any repairs and we have had a service repair technician out 4 times in the last month to try and fix the issues that it is having. The copy machine is a very valuable machine to our daily operations here at the District. (See TAB 7) I have included \$11,000 to replace the front Gate (See TAB 8). This quote it to install an Electric Slide Gate which will include a 45 ft recessed runway track making the entry way more assessable to deliveries. As our vehicle fleet gets older and larger our District needs a truck haul trailer or Tow Dolly. This season alone we have had to utilize 2 tow trucks to get broken down vehicles back to the District for repair. Years ago, the District owned a trailer which was an asset for the District until it was stolen and never replaced. The District needs to purchase an additional two vehicles. A ½ ton Regular Cab truck (See TAB 9) and an additional ½ ton Crew Cab truck (See TAB 10) for Surveillance Crew. As we add staff to meet the demands of the additional workload we are facing, additional vehicles are needed. I'm working with our CMAS dealer in Elk Grove to obtain these vehicles at the lowest possible prices. Local dealers are unable to come close to the pricing CMAS offers.

#### Listing:

| TAB 1  | Ending Budget Balance (to date) for FY 20/21              |
|--------|---|
| TAB 2  | District Revenue Status FY 17/18 to FY 20/21              |
| TAB 2B | Board Outline for FY 20/21                                |
| TAB 3  | Proposed Budget for FY 21/22 with comparisons to FY 20/21 |
| TAB 4  | Proposed Compensation Plan                                |
| TAB 5  | Salary Benefit Breakdown                                  |
| TAB 6  | Vectobac WDG  |
| TAB 7  | Copy Machine  |
| TAB 8  | Gate Replacement  |
| TAB 9  | Regular Cab Truck   |
| TAR 10 | Crew Cah Truck  |

#### **TULARE MOSQUITO ABATEMENT DISTRICT** FY 21/22 Budget

| July 1, 2021  | Appropriations                  |
|---|---------------------------------|
| Salaries & Employees Benefits ( 1000 )                  |                                 |
| 6001 Regular Salaries *                                 | 495,000                         |
| 6004 Benefits   |                                 |
| Health Insurance  | 240,000                         |
| EDD Unemployment Ins. 6.2% X 7,000 of employees pay     | 7,500                           |
| EDD Disability Ins012% X of employees salary            | 8,000                           |
| Life Insurance<br>6005 Extra Help                       | 2,000<br>140,000                |
| 6008 Directors Fees                                     | 7,200                           |
| 6011 Retirement PERS                                    | 7,200                           |
| Classic members (MISC.) 8.794% X Gross Salary           | 65,000                          |
| New Public Employee Pension Reform Act (PEPRA)          |                                 |
| members ( 7.732% X Gross Pay )                          |                                 |
| Unfunded Liability                                      |                                 |
| 6012 Social Security ( 7.65% of employee pay )          | 49,000                          |
| 6015 Workers' Compensation Insurance                    | 30,000                          |
|   | 1,043,700                       |
| Services & Supplies ( 2000 )                            |                                 |
| 7001 Agriculture  | 375,000                         |
| 7005 Telecommunications                                 | 2,000                           |
| 7009 Household Expense                                  | 5,000                           |
| 7010 Insurance  | 60,000                          |
| 7021 Maintenance of Equipment                           | 65,000                          |
| 7024 Maintenance - Bldg & Improvements                  | 10,000                          |
| 7027 Memberships  | 18,000                          |
| 7036 Office Expense 7043 Professional & Special Expense | 18,000<br>25,000                |
| 7059 Publications and Legal Notices                     | 25,000<br>500                   |
| 7061 Rents & Leases - Equipment                         | 500                             |
| 7062 Rent & Leases - Bldg & Improvements                | 12,000                          |
| 7065 Small Tools & Instruments                          | 1,000                           |
| 7066 District Special Expense                           | 15,000                          |
| 7074 Transportation & Travel                            | 15,000                          |
| 7081 Utilities  | 10,000<br><b>632,000</b>        |
|   | 032,000                         |
| Other Charges ( 3000 )                                  |                                 |
| 7407 Contributions to other Agencies                    | 2,500                           |
| 7425 Taxes & Assessments                                | 38,500                          |
| <b>-</b>  | 41,000                          |
| Fixed Assets (8000-8300)                                | 12 000                          |
| Replacement of Copy Machine Replacement of Gate         | 12,000<br>11,000                |
| Trailer/ Tow Dolly                                      | 10,000                          |
| Additional Reg Cab Surveillance Vehicle                 | 29,000                          |
| Additional Crew Cab Vehicle                             | 32,000                          |
|   | 94,000                          |
| Total Appropriations                                    |                                 |
| Working Budget  | 1,810,700                       |
| * Appropriation for Contingencies  Total Appropriations | 271,605<br>2,082,305            |
| Total Appropriations                                    | 2,002,303                       |
| ** General Reserves                                     | \$ 5,384,500                    |
| Reserve for Oil Tank Removal & Replacement              | 100,000                         |
| Reserve for Asphalt Removal & Replacement               | 150,000                         |
| Reserve for OPEB Liability                              | 1,216,776                       |
| Reserve for Property/Building Purchase                  | 3,500,000                       |
| Reserve for Emergency Invasive Aedes outbreak           | 300,000                         |
| Reserve for Replacement of Vehicles/Tablets             | 225,000<br><b>\$ 12,958,581</b> |
|   | ψ 12,330,30 l                   |

 <sup>15%</sup> of our Working Budget (Tulare County permits us to carry 15% of our working budget as Appropriations for Contingencies)
 \*\*\* There is no requirement to fund General Reserves at any set amount to be in compliance with the CA Health and Safety Code.

| April 30, 2021  | Appropriations                                   | Expenditures           | Remaining                   |
|---|--|------------------------|-----------------------------|
| Salaries & Employees Benefits ( 1000 )  |  |                        |                             |
| 6001 Regular Salaries *   | 485,000.00                                       | 368,073,11             | 116,926.8                   |
| 6004 Benefits   |  |                        | !<br>                       |
| Health Insurance<br>EDD Unemployment Insurance 6.2% X 7,000 of employees p                        | 200,000.00<br>ey 6,500.00                        | 154,058.10<br>4,548.97 | 45,941.9                    |
| EDD Disability Insurance 1.0% X of employees salary   | 6,500.00   | 4,858.59               | 1,951.0<br>1,641.4          |
| EDD Employment Training Tax rate 0%   | -  |                        | 39777                       |
| Life Insurance  | 2,000.00   | 1,170.04               | 829.9                       |
| 6005 Extra Help<br>6008 Directors Fees  | 140,000.00                                       | 85,250.79              | 54,749.2                    |
| 6011 Retirement PERS  | 7,200.00<br>50,000.00                            | 5,200.00<br>44,464.02  | 2,000.0<br>5,535.9          |
| Classic members 8.795% X Gross Salary   |  | 44,404.02              | <u> </u>                    |
| New Public Employee Pension Reform Act (PEPRA)  |  |                        |                             |
| members ( 7.732% X Gross Pay )  |  |                        |                             |
| Unfunded Liability  | 15,000.00  | -                      | 15,000.0                    |
| 6012 Social Security ( 7.65% of employee pay ) 6015 Workers' Compensation Insurance               | 49,000.00<br>25,000.00                           | 34,446.24<br>23,234.70 | 14,553.7                    |
| do to Workers Compensation insulance  | 986,200.00                                       | 725,304.56             | 1,765.36<br>260,895.4       |
| Services & Supplies ( 2000 )  |  | 720,004.00             | 200,000.4                   |
| 7001 Agriculture  | 250,000.00                                       | 178,525.60             | 71,474.40                   |
| 7005 Telecommunications   | 1,600.00   | 1,245.54               | 354.40                      |
| 7009 Household Expense<br>7010 Insurance  | 3,000.00   | 1,099.95               | 1,900.0                     |
| 7010 Insurance 7021 Maintenance of Equipment  | 55,000.00<br>55,000.00                           | 2,973.95<br>36,668.36  | 52,026.05<br>18,331.64      |
| 7024 Maintenance - Bldg & Improvements  | 8,000.00   | 4,674.89               | 3,325.1                     |
| 7027 Memberships  | 17,500.00  | 14,669.00              | 2,831.00                    |
| 7036 Office Expense   | 10,000.00  | 9,197.98               | 802.02                      |
| 7043 Professional & Special Expense   | 20,000.00  | 17,725.00              | 2,275.00                    |
| 7059 Publications and Legal Notices   | 500.00   | - 4!                   | 500.00                      |
| 7061 Rents & Leases - Equipment<br>7062 Rent & Leases - Bldg & Improvements                       | 500.00<br>10,000.00                              | 7,740.00               | 500.00                      |
| 7065 Small Tools & Instruments  | 1,000.00   | 7,740.00               | 2,260.00<br>1,000.00        |
| 7066 District Special Expense   | 5,000.00   | 5,851.60               | (851.60                     |
| 7074 Transportation & Travel  | 5,000.00   | 82.52                  | 4,917.48                    |
| 7081 Utilities  | 6,500.00   | 5,285.66               | 1,214.34                    |
| Other Charges ( 3000 )  | 448,600.00                                       | 285,740.05             | 1 <u>62,859.95</u>          |
| 7407 Contributions to other Agencies  | 2,500.00   | i i                    | 2,500.00                    |
| 425 Taxes & Assessments   | 38,500.00  | - I i                  | 38,500.00                   |
|   | 41,000.00  |                        | 41,000.00                   |
| ixed Assets (8000-8300)   | <del>                                     </del> |                        |                             |
| Transition to new OS (Software & Hardware) WALS A1 Applicator                                     | 17,000.00  | 19,695.42              | (2,695.42                   |
| Replacement of 3/4 ton vehicle  | 17,000.00<br>30,789.00                           | 17,397.32   59,588.65  | (397.32<br>(28,799.65       |
| Additional 1/2 ton Surveillance Vehicle   | 26,862.00  | 26,862.42              | (0.42                       |
|   | 91,651.00  | 123,543.81             | (31,892.81                  |
|   |  |                        |                             |
| Vorking Budget Appropriation for Contingencies  | 1,567,451.00                                     | 1,134,588.42           | 432,862.58                  |
| otal Appropriations   | 235,118.00   1,802,569.00                        | 1,134,588.42           | 235,118.00<br>667,980.58    |
| VIOL PAPE OF TOUR OILS  | 1,802,509.00                                     | 1,134,366.42           | 007,800.00                  |
| General Reserves  | 5,384,500.00                                     |                        | 5,384,500.00                |
| Reserve for Asphalt Removal & Replacement   | 150,000.00                                       |                        | 150,000.00                  |
| Reserve for OPEB Liability  | 1,216,776.00                                     |                        | 1,216,776.00                |
| Reserve for Property/Building Purchase  | 3,500,000.00                                     |                        | 3,500,000.00                |
| Reserve for Emergency Incasive Aedes Outbreak Reserve for Replacement of Vehicles/Tablets         | 300,000.00<br>225,000.00                         |                        | 300,000.00                  |
| otal Budget   | 12,578,845.00                                    | 1,134,588.42           | 225,000.00<br>11,444,256.58 |
|   |  | 1,10,1003.12           | 11,111,1200.00              |
| plare County Account # 778 Balance  | 6,535,260.13                                     |                        | - 55 8152 -                 |
| nion Bank Account # 2740034408 Balance  | 229,406.62                                       | TAI                    | 0 4                         |
| MAD Current cash balance  | 6,764,666.75                                     |                        | <b>)</b>                    |
|   |  |                        |                             |
| 15% of our Working Budget ( Tulare County permits us to car as Appropriations for Contingencies ) | ry 15% of our working I                          | oudget                 |                             |
| There is no requirement to fund General Reserves at any set al                                    | mount to be in complia                           | nce                    |                             |
|   |  |                        |                             |

| FY 20/21   |                      |           |           |           | 0                                     |
|--|----------------------|-----------|-----------|-----------|---------------------------------------|
|  | FY 17/18             | FY 18/19  | FY 19/20  | FY 20/21  | FY 20/21                              |
| Tax Income   |                      |           |           | Actual TD | Estimated                             |
| 4001 Property Tax Current Secured                              | 1,263,060            | 1,316,348 | 1,378,597 | 820,697   | 555,40                                |
| 4006 Property Tax Current Unsecured                            | 74,679               | 78,374    | 82,946    | 86,667    |                                       |
| 4008 Property Tax Prior Secured                                | 24,790               | 24,820    | 24,774    | 16,423    | 8,00                                  |
| 4009 Property Tax Prior Unsecured                              | 2,281                | 1,185     | 1,375     | 498       | 80                                    |
| 4030 Supp Tax Current Secured                                  | 22,729               | 24,962    | 26,261    | 8,015     | 14,50                                 |
| 4033 Supp Tax Prior Secured                                    | 2,405                | 3,509     | 5,086     | 4,473     | 60                                    |
| 4055 Timber Yield  |                      | 0.12      | 0.01      |           |                                       |
| 4060 Residual Dist   | 55,021               | 62,559    | 65,992    | 34,261    | 30,00                                 |
| 4069 PT Facilities   | 25,053               | 25,757    | 27,299    | 16,085    | 10,00                                 |
| 4078 RD H&S 34188 SA   |                      |           |           | 187       |                                       |
| 4801 Interest  | 77,640               | 115,075   | 157,651   | 81,232    | 75,00                                 |
| 5000 I/G Revenues  | 216                  | 377       | 174       |           | 14                                    |
| 5050 Property Tax Relief                                       | 11,738               | 11,657    | 11,415    | 6,023     | 5,00                                  |
| Property Tax (County) Revenue:                                 | 1,559,612            | 1,664,623 | 1,781,570 | 1,074,561 | 699,44                                |
| 5805 Misc. Revenue   | 3,154                | _         |           |           |                                       |
| 5838 Insurance Proceeds/Rec                                    | 23,843               | _         |           |           | · · · · · · · · · · · · · · · · · · · |
| 7000 Miscellaneous Revenue                                     | 6,424                | 62,428    | 7,509     | 530       |                                       |
| 7003 Tax Administration Fee                                    |                      |           |           |           |                                       |
| Health Dept Funding  | 23,776               | 42,530    |           |           |                                       |
| Total Revenue  | 1,616,809            | 1,769,581 | 1,789,079 | 1,075,091 |                                       |
| Estimated to Receive   |                      |           |           | 699,444   | 699,444                               |
| otal Revenue Estimated to Receive                              |                      |           |           | 1,774,535 | -                                     |
| CASH BALANCE   | 6 505 600            |           |           | ·         |                                       |
| County Cash Balance (4/30/2021) Union Bank Balance (4/30/2021) | 6,535,260<br>229,406 |           |           | TA        | <b>B</b> 2                            |
| Cash Balance   | 6,764,666            |           |           |           | DZ                                    |

| beginning of Fiscal Y | ear 20/21                                   | 6,770,210.86  |
|-----------------------|---|---|
| eginning of Fiscal Ye | ear 20/21                                   | 72,534.36   |
|                       |   | 6,842,745.22  |
|                       |   | İ   |
| DEBIT                 | CREDIT                                      | \$6,842,745.22  |
|                       |   | total revenue:  |
|                       | 1,074,561 =                                 | 1,074,561   |
| y & June              | 699,974                                     | j   |
| 37,163                |   | 1   |
| 1,134,588             |   |   |
| 273,393               | (Approximate)                               |   |
| 1,445,145             | 1,774,535                                   | 329,390.71  |
|                       | FY Ending Total:                            | \$ 7,172,135.93   |
| WILLY DESIGN          |   | (Approximate)   |
|                       | TAB 2                                       | 2B  |
|                       | DEBIT  y & June  37,163  1,134,588  273,393 | 1,074,561 =  y & June  37,163  1,134,588  273,393 (Approximate)  1,445,145  1,774,535 |

#### **TULARE MOSQUITO ABATEMENT DISTRICT**

FY 21/22 Budget

| July 1, 2021  |   | 0/            | Appropriations FY 21/22 | FY 20/21         |
|---|---|---------------|-------------------------|------------------|
| Salaries & Employees Benefits ( 1000 ) 6001 Regular Salaries * 6004 Benefits  | 1 | <b>%</b><br>2 | 495,000                 | 485,000          |
| Health Insurance  | 1 | 20            | 240,000                 | 200,000          |
| EDD Unemployment Ins. 6.2% X 7,000 of employees pay   |   | 20            | 7,500                   | 6,500            |
| EDD Disability Ins  |   |               | 8,000                   | 6,500            |
| Life Insurance  |   |               | 2,000                   | 2,000            |
| 6005 Extra Help   |   |               | 140,000                 | 140,000          |
| 6008 Directors Fees   |   |               | 7,200                   | 7,200            |
| 6011 Retirement PERS  |   |               | .,                      | 7,200            |
| Classic members (MISC.) 8.794% X Gross Salary<br>New Public Employee Pension Reform Act (PEPRA)<br>members (7.732% X Gross Pay)<br>Unfunded Liability | 1 | 30            | 65,000                  | 50,000<br>15,000 |
| 6012 Social Security ( 7.65% of employee pay )  |   |               | 49,000                  | 49,000           |
| 6015 Workers' Compensation Insurance  | 1 | 20            | 30,000                  | 25,000           |
| out of the compensation modulates   | 1 | 6             | 1,043,700               | 986,200          |
|   |   | •             | 1,0-10,1-00             | 000,200          |
| Services & Supplies ( 2000 )  |   |               |                         |                  |
| 7001 Agriculture  | 1 | 50            | 375,000                 | 250,000          |
| 7005 Telecommunications   | 1 | 25            | 2,000                   | 1,600            |
| 7009 Household Expense  | 1 | 67            | 5,000                   | 3,000            |
| 7010 Insurance  | 1 | •             | 60,000                  | 55,000           |
| 7021 Maintenance of Equipment   | 1 | 18            | 65,000                  | 55,000           |
| 7024 Maintenance - Bldg & Improvements  | 1 | 25            | 10,000                  | 8,000            |
| 7027 Memberships  |   |               | 18,000                  | 17,500           |
| 7036 Office Expense   | 1 | 80            | 18,000                  | 10,000           |
| 7043 Professional & Special Expense   | 1 | 25            | 25,000                  | 20,000           |
| 7059 Publications and Legal Notices   |   |               | 500                     | 500              |
| 7061 Rents & Leases - Equipment   |   |               | 500                     | 500              |
| 7062 Rent & Leases - Bldg & Improvements  | 1 | 20            | 12,000                  | 10,000           |
| 7065 Small Tools & Instruments  |   |               | 1,000                   | 1,000            |
| 7066 District Special Expense   | Ť | 200           | 15,000                  | 5,000            |
| 7074 Transportation & Travel  | 1 | 200           | 15,000                  | 5,000            |
| 7081 Utilities  | L | 54            | 10,000                  | 6,500            |
|   | 1 | 35            | 632,000                 | 448,600          |
| 04 01 4000  |   |               |                         |                  |
| Other Charges ( 3000 )  |   |               | 0.000                   |                  |
| 7407 Contributions to other Agencies 7425 Taxes & Assessments   |   |               | 2,500                   | 2,500            |
| 1425 Taxes & Assessments  |   | _             | 38,500                  | 38,500           |
| Fixed Assets ( 8000-8300 )  |   |               | 41,000                  | 41,000           |
| Replacement of Copy Machine   |   |               | 12,000                  |                  |
| Replacement of Gate   |   |               | 11,000                  |                  |
| Trailer/ Tow Dolly  |   |               | 10,000 🔭                | lack             |
| Additional Reg Cab Surveillance Vehicle   |   |               | 29,000                  | *                |
| Additional Crew Cab Vehicle   |   |               | 32,000                  |                  |
|   | T | 3             | 94,000                  | 91,651           |
|   |   |               | 0 1,000                 | 0.,00.           |
| Working Budget  |   |               | 1,810,700               | 1,567,451        |
| * Appropriation for Contingencies   |   |               | 271,605                 | 235,118          |
|   | Ť | 14            | 2,082,305               | 1,802,569        |
| • •   |   |               |                         | •                |
| ** General Reserves   |   |               | 5,384,500               | 5,384,500        |
| Reserve for Oil Tank Removal & Replacement  |   |               | 100,000                 | · ·              |
| Reserve for Asphalt Removal & Replacement   |   |               | 150,000                 | 150,000          |
| Reserve for OPEB Liability  |   |               | 1,216,776               | 1,216,776        |
| Reserve for Property/Building Purchase  |   |               | 3,500,000               | 3,500,000        |
| Reserve for Emergency Invasive Aedes outbreak   |   |               | 300,000                 | 300,000          |
| Reserve for Replacement of Vehicles/Tablets   |   |               | 225,000                 | 225,000          |
|   | T | 3 \$          | 12,958,581              | \$ 12,578,845    |
|   |   |               |                         |                  |

<sup>\* 15%</sup> of our Working Budget (Tulare County permits us to carry 15% of our working budget as Appropriations for Contingencies)

<sup>\*\*</sup> There is no requirement to fund General Reserves at any set amount to be in compliance with the CA Health and Safety Code.



#### FY 21/22 COMPENSATION PLAN

Effective 07/01/2021

\* Pending 3% COLA increase

Compensation of employees will be in accordance with the following schedule for the General Manager, Operations Director, Field Technicians, Secretary and all Seasonals:

#### General Manager

The General Manager is hired by and serves at the pleasure of the Board of Trustees. He is an agent of the Board of Trustees and his salary shall be determined by the Board of Trustees.

|        | Annual Salary |  |
|--------|---------------|--|
| Step 1 | \$ 92,975     |  |
| Step 2 | \$ 99,484     |  |
| Step 3 | \$ 106,447    |  |
| Step 4 | \$ 113,989    |  |
| Step 5 | \$ 121,872    |  |

#### **Operations Director**

The Operations Director is hired and supervised by the General Manager

|        | Annual Salary |        |
|--------|---------------|--------|
| Step 1 | \$            | 75,189 |
| Step 2 | \$            | 78,198 |
| Step 3 | \$            | 81,325 |
| Step 4 | \$            | 84,578 |
| Step 5 | \$            | 87,962 |

#### Mechanic/Field Technician

The Mechanic/Field Technicians are hired by the General Manager and supervised by the Operations Director

Applied Salary

|        | Alliluo | li Salai y |
|--------|---------|------------|
| Step 1 | \$      | 58,914     |
| Step 2 | \$      | 61,861     |
| Step 3 | \$      | 64,953     |
| Step 4 | \$      | 68,200     |
| Step 5 | \$      | 71,611     |

#### Field Technician

The Field Technicians are hired by the General Manager and supervised by the Operations Director

|        | Annual Salary |       |
|--------|---------------|-------|
| Step 1 | \$ 56,009     |       |
| Step 2 | \$ 58,812     |       |
| Step 3 | \$ 61,752     |       |
| Step 4 | \$ 64,841     | TAB 4 |
| Step 5 | \$ 68,082     | IADT  |

#### Seasonal Field Technician

The Seasonal Field Technician is hired and supervised by the General Manager

|        | Hourly Salary | / |
|--------|---------------|---|
| Step 1 | \$ 26.93      | 3 |
| Step 2 | \$ 28.27      | 7 |
| Step 3 | \$ 29.69      | } |
| Step 4 | \$ 31.18      | 3 |
| Step 5 | \$ 32.74      | ŀ |

#### Seasonal Surveillance and Seasonal Technician

Seasonal Surveillance is hired and supervised by the Operations Director Seasonal Technicians are hired by the General Manager and supervised by the Operations Director

|        | Hour | ly Rate |
|--------|------|---------|
| Step 1 | \$   | 17.36   |
| Step 2 | \$   | 18.21   |
| Step 3 | \$   | 19.15   |
| Step 4 | \$   | 20.10   |
| Step 5 | \$   | 21.09   |

#### Secretary/Bookkeeper

The Secretary/Bookkeeper is hired and supervised by the General Manager

|        | Annua | Hourly |    |       |  |
|--------|-------|--------|----|-------|--|
| Step 1 | \$    | 41,287 | \$ | 19.85 |  |
| Step 2 | \$    | 43,354 | \$ | 20.84 |  |
| Step 3 | \$    | 45,522 | \$ | 21.89 |  |
| Step 4 | \$    | 47,797 | \$ | 22.98 |  |
| Step 5 | \$    | 50,187 | \$ | 24.13 |  |

### TAB 4 cont.

| Employee            |              |     | Annual            | 1  | Health        |    | Dental &     | 1        | UI           |      | DI         |      | Life                                    | Р                | ersRet      |             | Soc Sec         |
|---------------------|--------------|-----|-------------------|----|---------------|----|--------------|----------|--------------|------|------------|------|---|------------------|-------------|-------------|-----------------|
| 21/22 Jul-Jun       |              |     | This includes     |    | This includes |    | Vision       |          |              |      | 0.012%     |      |   | •s               | ee Below    |             | x.0765          |
| <b></b>             | Pay Step 7/1 | ] : | 3% cola for staff | 1  | 10% increase  | +  | 5% increase  | _        |              |      |            |      |   | Г                |             | T           |                 |
| Dempsey             | 1,2,3        | \$  | 101,000.00        | \$ | 25,657.00     | \$ | 1,944.00     | \$       | 434.00       | \$   | 1,212.00   | \$   | 41.76                                   | \$               | 8,736.50    | \$          | 7,726.50        |
| Davis               | 1,2,3        | \$  | 80,000.00         | \$ | 19,738.00     | \$ | 1,516.00     | \$       | 434.00       | \$   | 960.00     | \$   | 41.76                                   | \$               | 6,072.00    | \$          | 6,120.00        |
| Valencia, Sr        | 5            | \$  | 72,000.00         | \$ | 25,657.00     | \$ | 2,610.00     | \$       | 434.00       | \$   | 864.00     | \$   | 124.20                                  | \$               | 5,464.80    | \$          | 5,508.00        |
| Conard              | 5            | \$  | 69,000.00         | \$ | 25,657.00     | \$ | 2,610.00     | \$       | 434.00       | \$   | 828.00     | \$   | 609.36                                  | \$               | 5,968.50    | \$          | 5,278.50        |
| Gonzalez            | 5            | \$  | 69,000.00         | \$ | 25,657.00     | \$ | 2,610.00     | \$       | 434.00       | \$   | 828.00     | \$   | 81.36                                   | \$               | 5,237.10    | \$          | 5,278.50        |
| Laskie              | 5            | \$  | 35,000.00         | \$ | 19,738.00     | \$ | 1,516.00     | \$       | 434.00       | \$   | 420.00     | \$   | 147.36                                  | \$               | 2,656.50    | \$          | 2,677.50        |
| Zamora              | 2,3,4        | \$  | 62,500.00         | \$ | 25,657.00     | \$ | 2,610.00     | \$       | 434.00       | \$   | 750.00     | \$   | 81.36                                   | \$               | 4,743.75    | \$          | 4,781.25        |
| Rene R Quink #1     | 5            | \$  | 20,100.00         | ,  |               |    |              | -\$      | 434.00       | \$   | 241.20     |      |   | \$               | 38,879.15   | \$          | 1,537.65        |
| John C. Quink #2    | 5            | \$  | 20,100.00         |    |               |    |              | \$       | 434.00       | \$   | 241.20     |      |   |                  |             | \$          | 1,537.65        |
| Jesse C 1ton driver | 5            | \$  | 20,100.00         |    |               |    |              | \$       | 434.00       | \$   | 241.20     | 1    |   |                  |             | : \$        | 1,537.65        |
| David S 1ton driver | 5            | \$  | 20,100.00         |    |               |    |              | \$       | 434.00       | \$   | 241.20     |      |   |                  | N 11        | \$          | 1,537.65        |
| Quirino III Surv    | 2            | \$  | 19,000.00         | ٠. |               |    |              | \$       | 434.00       | 5    | 228.00     | 1.5  |   |                  | v.          | \$          | 1,453.50        |
| Emilee F Surv       | 2            | \$  | 19,000.00         |    |               |    |              | \$       | 434.00       | \$   | 228.00     | i    |   |                  |             | \$          | 1,453.50        |
| Additional Surv     | 1            | \$  | 17,000.00         | 1  |               |    |              | \$       | 434.00       | \$   | 204.00     |      |   |                  |             | \$          | 1,300.50        |
|                     |              | !   |                   | ]  |               | 1  |              | ·        |              | ad   | ding unfu  | ndec | l liability>                            | \$               | 16,000.00   | í           |                 |
|                     | 1            |     |                   |    | Health:       | De | ntal/Vision: |          |              |      |            | _    | 300 fee                                 |                  |             | <del></del> | •               |
|                     | TOTALS       | \$  | 623,900.00        | \$ | 167,761.00    | S  | 15,416.00    | \$       | 6,076.00     | S    | 7.486.80   | \$   | 1.427.16                                | \$               | 54.879.15   | S           | 47,728,35       |
|                     | 1            | -:- | + Retirees >      | 8  | 53,000.00     | ·  |              | <u> </u> |              |      | -          |      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | j <del>-</del> - |             |             |                 |
|                     | İi           |     |                   | \$ | 236,177.00    |    |              | *R       | etirement l  | Rate | s: (Emplo  | уег) |   | <u> </u>         | 8.650%      | Clas        | ssic Members(2) |
| BREAKDOWN:          |              | • • |                   | Bu | dgeted:       |    |              | (Re      | et. Rates fi | gure | ed on Fisc | al Y | ear)                                    |                  | 7.590%      |             | ra Members (5)  |
|                     | Full Time    | \$  | 488,500.00        | \$ | 495,000.00    |    |              | Ra       | tes change   | e FY | 22/23      | 8.79 | % / 7.60%                               |                  | <u> </u>    | (x G        | ross Wages)     |
|                     | Part Time    | \$  | 135,400.00        | \$ | 140,000.00    | -  |              |          |              |      |            |      |   | for              | each calend |             |                 |
|                     | Salaries     | \$  | 623,900.00        | \$ | 635,000.00    |    |              |          |              |      |            |      |   |                  | Pepra 3,00  |             |                 |
|                     | -22          |     |                   |    |               |    |              | _        |              |      |            |      |   |                  |             | i           |                 |
|                     | <i>I</i> /   |     |                   |    |               |    |              |          |              |      |            |      |   |                  |             |             |                 |
|                     |              |     |                   |    |               |    |              |          | - 1          |      | i          |      | ļ                                       |                  | ΓΔ          | E           | 35              |
| III                 |              |     |                   |    |               |    |              |          |              |      |            |      | İ                                       |                  |             | \ L         |                 |
|                     | 1            |     | !                 |    |               |    |              |          |              |      |            |      | į                                       |                  |             |             |                 |





January 19-March 31, 2021, CA Call



#### VectoLex® WSP 800 pouches

| Purchase | Bonus   | You Save! |
|----------|---------|-----------|
| 5 cases  | 1 case  | 20%       |
| 16 cases | 4 cases | 25%       |

Need a more economical treatment for catch basins with many of the benefits of VectoMax WSP (malleable, fits in tight spaces, dust-free, clean to the touch)? Use VectoLex WSP's for half the cost!

#### VectoBac® WDG 25 lb drums



| Purchase  | Bonus    | You Save! |
|-----------|----------|-----------|
| 10 drums  | 2 drums  | 20%       |
| 24 drums  | 5 drums  | 21%       |
| 36 drums  | 8 drums  | 22%       |
| 72 drums  | 17 drums | 24%       |
| 120 drums | 32 drums | 27%       |
| 240 drums | 75 drums | 31%       |

Incorporate a WALS® application strategy, using VectoBac WDG, into your program and effectively treat container mosquitoes in difficult-to-find or hard to access habitats!

#### VectoLex® WDG 25 lb drums



| Purchase  | Bonus    | You Save! |
|-----------|----------|-----------|
| 10 drums  | 2 drums  | 20%       |
| 24 drums  | 5 drums  | 21%       |
| 36 drums  | 8 drums  | 22%       |
| 72 drums  | 17 drums | 24%       |
| 120 drums | 32 drums | 27%       |
| 240 drums | 75 drums | 31%       |

#### **VectoLex WDG**

formulations offer the storage stability of a dry product and the versatility of a liquid product to treat organic and sensitive habitats containing *Culex* species and many others for up to 28 days.

VBC Early Order Program Rules: Savings are calculated as the effective discount, off of list price, including the identical no charge product for the level selected. This is a promotion for the State of California offered by ADAPCO, LLC and may not be extended beyond March 31, 2021 or combined with other offers. All orders include delivery within the contiguous United States and complimentary product will deliver separately. This program is offered to Public Agencies responsible for Mosquito Control. Some exceptions may apply. Pesticide dealers and manufacturers are not eligible.

VECTOBAC, VECTOLEX, VECTOMAX, VECTOPRIME, BIOFUSE, TRIPLE RELEASE TECHNOLOGY, and WALS are trademarks of Valent BioSciences LLC. Valent BioSciences owns registrations for these marks in the United States and elsewhere.

Innovation through formulation





Here is the Brand New Bizhub C360i seen here:

http://www.clinesbe.com/index.php?section=productinfocolor&product=bizhub%20c360i

Fully loaded (minus fax, additional \$800). Sort, staple, 3 paper drawers, mobile printing etc. \$8490 + tax.

We appreciate the opportunity John!

JD



## JD Dolan President / CEO

jd@clinesbe.com - clinesbe.com 712 North Ben Maddox Way, Visalia GA 93292

559.733.9354 - Cell 559.303,2801

John Avila <tularemosquito@gmail.com>

To: JD Dolan <jd@clinesbe.com>

Cc: Jonathan Dolan <jonathan@clinesbe.com>

Wed, Nov 4, 2020 at 2:37 PM

Wow quite a difference! I like the idea of that one being a year old and less than half the price. The unit we have now was also used but even older and we've had great luck with it

Does that \$3595 unit include fax capabilities? I'd like to run this by our Board first though.

Let me get back to you on that. Of course I realize if you have someone who wants it now then we are out of luck. Perhaps down the road you'll have other new demo units available?





Models : 3001/3601

Category: Black & White

Print Speed: 30/36 PPM

Scan Speed: 120 OPM

The isSeries houses a powerful engine, a quad-core Certical Processing Unit with standard 8 GB of memory and 2 high-performance operations. With an additional combination of full-speed media printing range, high-speed one correction, and large capenitivities a expently blends reliable functionality with versatife serviceability.

### ALARM-TECH

1100 SECURITY COURT **TULARE, CA 93274** (559) 688-7618

(559) 688-1762 FAX



3/31/2020

TO:

Tulare Misquito Abatement Dist. 6575 Dale Fry Rd. Tulare, Ca. 93274 559-686-6628 559-799-1106

We are pleased to submit the following bid:

#### Electric Slide Gate Upgrade & Addition

#### MATERIALS

|          |  |                  | 100       |
|----------|--|------------------|-----------|
| QUANTITY | DESCRIPTION  | UNIT             | TOTAL     |
| 1        | Allomatic Slide Gate Operator  |                  |           |
| 1        | 30' of New Gate Chain  |                  |           |
| 1        | Edge Receiver & Transmitter Kit                                      |                  |           |
| 1        | Safety Sensing Edge 4'   |                  |           |
| 1        | 45 Ft. Recessed Runway Track   |                  |           |
| 1        | Chain Carrier  |                  |           |
| 1 _      | Misc: Conduit, Connectors, Christy Boxes, Plates, Brackets Etc.      |                  |           |
| **       | Install, Program & Test  |                  |           |
|          |  |                  |           |
| 1        | Outside labor: Concrete work per job walk (Clem Wright)              | Included         | 1,500.    |
| 1        | Outside Labor: Build and Install New Rolling Gate 29' Long X 6' Tall | Included         | 1,900.    |
|          |  |                  |           |
|          |  |                  |           |
|          |  |                  |           |
|          |  |                  |           |
|          |  |                  |           |
|          | Please Sign This Proposal for Acceptance & Scheduling Di             | nto:             |           |
|          |  | Installed price: | \$9,087.3 |

Price valid until:

4/30/2020

Tulare Misquito Abatement Slide Gate Upgrade

#### **Elk Grove Auto / Winner Chevrolet**

8575 Laguna Grove Drive Elk Grove, CA 95757 (916)509-8598 - Desk (916792-3672 - Cell

To:

Michelle Dempsey **Tulare MAD** 

**DATE** April 28, 2021

Quotation # 1650

Prepared by: Andrew Villareal

(559) 804-1375

Comments or special instructions: Vehicle build and options are in additional pages. **State Contract # 1-18-23-20D** 

|   | Description  |                  |              |           | AMOUNT                  |
|---|--------------|------------------|--------------|-----------|-------------------------|
| Line #9 2022 Chevy 1500 Reg Cab 8FT E   | Bed 4X2      |                  |              |           | \$<br>24,344.00         |
| Options (Refer to Window Sticker):      |              |                  |              |           |                         |
|   |              |                  |              |           | ····                    |
|   |              |                  |              |           |                         |
| T.                                      |              |                  |              |           |                         |
|   | <del> </del> |                  |              |           |                         |
|   | <del> </del> |                  | <del> </del> |           |                         |
|   |              |                  |              |           |                         |
|   |              |                  |              |           |                         |
|   |              |                  |              | •••       | <br>                    |
| **** Please review, sign, and           | return a co  | py of the quote  | and ****     |           | <br>                    |
| **** specs with the PO or t             |              |                  |              |           |                         |
| ****Shipping charge added for deliverie |              |                  |              | 11.****   |                         |
|   | -            | <del></del>      |              | Subtotal  | \$<br>24,344.00         |
|   |              | _                | 1            | OOC Fee   | \$<br>85.00             |
| (Order Acknowledgment Signature)        | (Date)       |                  | Taxable \$   | iubtotal: | \$<br>24,429.00         |
|   | Tax Rate(Su  | ubject to change | ):           | 8.250%    | \$<br>2,015 <b>.3</b> 9 |
| CA Tire Fee: \$1.75 / Per Tire          |              |                  | 7            | Tire Fee: | \$8.75                  |
|   |              |                  | Delivery     | Charge:   | \$<br>550.00            |
|   |              |                  | 7.           | Total:    | \$<br>27,003.14         |

If you have any questions concerning this quotation, contact Andrew Villareal at (916)509-8598 or email at AVillareal@LasherAuto.com

**THANK YOU FOR YOUR BUSINESS!** 



[Fleet] 2021 Chevrolet Silverado 1500 (CC10903) 2WD Reg Cab 140" Work Truck (2) ( ✓ Complete )



Note:Photo may not represent exact vehicle or selected equipment.

[Fleet] 2021 Chevrolet Silverado 1500 (CC10903) 2WD Reg Cab 140" Work Truck (2)

Prepared By
Andrew Villareal
Winner Chevrolet / Lasher Fleet
916-509-8598-Desk
916-792-3672-Cell
avillareal@lasherauto.com

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Data Version: 13634. Data Updated: Apr 27, 2021 10:21:00 PM PDT.

Apr 29, 2021 Page 1

#### **Elk Grove Auto / Winner Chevrolet**

8575 Laguna Grove Drive Elk Grove, CA 95757 (916)509-8598 - Desk (916792-3672 - Cell

Michelle Dempsey **Tulare MAD** 

**DATE** April 28, 2021

Quotation # 1652

Prepared by: Andrew Villareal

(559) 804-1375

Comments or special instructions: Vehicle build and options are in additional pages. **State Contract # 1-18-23-20D** 

|   | Description    |                  |                  |          | AMOUNT          |
|---|----------------|------------------|------------------|----------|-----------------|
| Line #11 2022 Chevy 1500 Crew Cab 4X    | 2              |                  |                  |          | \$<br>27,269.00 |
| Options (Refer to Window Sticker):      |                |                  | · ·              |          |                 |
|   |                |                  | <u> </u>         | _        | <u> </u>        |
|   |                |                  |                  |          |                 |
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|   |                |                  |                  |          |                 |
|   |                |                  |                  |          |                 |
|   |                |                  |                  |          |                 |
|   |                |                  |                  |          |                 |
| **** Please review, sign, and           | d return a co  | py of the quote  | and ****         |          |                 |
| **** specs with the PO or               | the vehicle w  | ill not be orde  | red. ****        |          |                 |
| ****Shipping charge added for deliverie | s beyond Sacra | mento. No charge | o for will call. | ***      | <u></u>         |
|   |                |                  | S                | ubtotal  | \$<br>27,269.00 |
|   | <del> </del>   |                  | D                | OC Fee   | \$<br>85.00     |
| (Order Acknowledgment Signature)        | (Date)         |                  | Taxable Su       | ıbtotal: | \$<br>27,354.00 |
|   | Tax Rate(Su    | bject to change  | ):               | 8.250%   | \$<br>2,256.71  |
| CA Tire Fee: \$1.75 / Per Tire          |                |                  | Ti               | re Fee:  | \$8.75          |
|   |                |                  | Delivery C       | harge:   | \$<br>550.00    |
|   |                |                  | Pre Tax          | Total:   | \$<br>30,169.46 |

If you have any questions concerning this quotation, contact Andrew Villareal at (916)509-8598 or email at AVillareal@LasherAuto.com

**THANK YOU FOR YOUR BUSINESS!** 

[Fleet] 2021 Chevrolet Silverado 1500 (CC10543) 2WD Crew Cab 147" Work Truck ( 

√ Complete )



Note:Photo may not represent exact vehicle or selected equipment.

[Fleet] 2021 Chevrolet Silverado 1500 (CC10543) 2WD Crew Cab 147" Work Truck

Prepared By
Andrew Villareal
Winner Chevrolet / Lasher Fleet
916-509-8598-Desk
916-792-3672-Cell
avillareal@lasherauto.com

Data Version: 13634. Data Updated: Apr 27, 2021 10:21:00 PM PDT.

Apr 29, 2021 Page 1

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#### **Manager's Statement**

As demonstrated throughout this Budget narrative, the District's financial picture is solid. We have the funds to withstand emergencies and as the District's manager I intend to keep the financial situation solvent. The hiring of a seasonal staff to aid in the increased surveillance program is invaluable to our cause. Currently we are utilizing four individuals. Two individuals strictly monitor and treat sources around town that aren't associated with the invasive Aedes and two who handle trapping and the answering of service requests associated with the invasive species. The service requests have increased 420% since I started working her and since the detection of invasive Aedes. Jacob is overseeing all service requests, the surveillance program and the WALS (Wide Area Larvicide System) we plan to double the treatment areas this season. Having an extra seasonal this year to assist in surveillance and invasive Aedes, will free up time for our WALS treatments and our educational efforts. Education is key in accomplishing our goals and we are taking advantage of every possible opportunity to educate our constituents both young and old. I'm hoping we can team up with Delta Vector Control District's staff to expand our Tulare County Educational Efforts. I'm confident our Districts can work together to benefit the people in Tulare County.

I trust the Board will make the right decisions for our District. We are certainly in a different "climate" than before. The Invasive Aedes has brought on a true nuance to mosquito control and has been described as a "game changer" for all Districts. Our focus needs to remain on the health and welfare of our constituents and make those constant changes required to keep up with the ever-changing complexities in the world of mosquitoes.

Michelle Dempsey

### Manager's Report - C

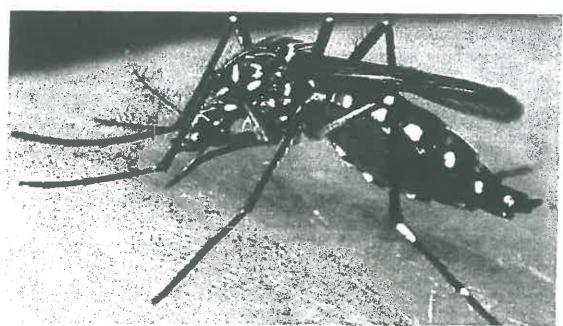
# Invasive mosquito terrorizes some Visalia neighborhoods. Vector control urges community support

Joshua Yeager Visalia Times-Delta

Published 1:55 p.m. PT Apr. 28, 2021 | Updated 7:24 p.m. PT Apr. 28, 2021







The Aedes aegypti - this is the "Invasive" species that is spreading throughout the San Joaquin Valley and has been established in Southern California. Tulare Mosquito Abatement District

An invasive mosquito species that feasts on humans during the day has seen an uptick in Visalia neighborhoods.

The special district that manages the pests may seek a property tax assessment to help control the mosquito menaces, called *Aedes aegypti* or Yellow Fever Mosquito.

The species was rediscovered in Tulare County in 2017 and its population has exploded in the years since. The aggressive mosquito is a daytime biter — unlike most native California species — and can breed on any source of freshwater, including plant trays and pet water dishes.

The mosquito can carry deadly diseases, such as Yellow Fever, Dengue, and Zika. None of these iruses have been transmitted within California, yet, according to the Department of Public Health, but have become widespread in other parts of the world where the mosquito is active.

"In 2019, it really became a problem because it established and everyone started complaining about this mosquito," said Dr. Mustapha Debboun, general manager of the Delta Vector Control District. "Well, the whole world is complaining about this mosquito because it is so difficult to manage."

Debboun presented at a recent Visalia City Council meeting, urging the public to do their part to control the aggressive mosquito population.

Traditional pesticides are not effective against adult mosquitos because the species has built up a tolerance to most chemicals, Debboun said. The most effective way to drive the mosquitos out of Visalia, Debboun said, is to eliminate its breeding habitats.

That means removing all standing water from your front and back yard and inside your home. If you need advice on how to mosquito-proof your home, you can visit the district's website or call them for a demonstration, Debboun said.

"If we don't remove that container, if we don't deny that mosquito from laying eggs on that water, we're going to have that mosquito. The problem with this mosquito is it doesn't bite you one time; it bites multiple times," he said, urging residents to use EPA-approved repellants to prevent bites.

Visalia City Councilman Brian Poochigian said the issue is one that's close to home. He and his family are "getting stung six or seven times" every time they leave their home, he said.

"I'm scared to send my kids outside without spraying them down," he said. "We can't eat outside in our backyard because we get bitten, and I know I'm not the only household here. It's a big issue, and it's not getting any better."

Several residents spoke at the council meeting, saying that the mosquitos have terrorized their homes and families.

"The mosquitos the last few years here have been awful," said Bill Doors of Visalia. "In our neighborhood, the kids can't even play outside and the adults can't enjoy the outdoors."

His neighbors have scars on their ankles from mosquito bites while others have been forced to stay indoors, except to get the mail and take out the garbage, Doors said.

"We don't have time for a bailout measure. This is at a crisis stage," he said.

In order to manage the invasive mosquitos, Debboun says the Delta Vector Control District will gauge public interest in a new property tax assessment. The district has already sent about 16,000 surveys

asking residents if they would support a ballot measure increasing the district's biennial assessment by a few dollars to deal with the pests.

If the surveys come back positive, Debboun says the measure will move to the ballot for a vote. The ballot would be sent to property owners within the District and will require 51% support to be authorized. The district is currently funded by a small property tax fee that for most single-family homes amounts to less than \$8 every two years, according to a district representative.

The proposed assessment might increase your property tax bill by an additional \$12.50 if approved. A previous assessment of \$6.50 funded the construction of a lab to test for West Nile virus, St. Louis encephalitis and other mosquito-born diseases currently found in the district. It expired in 2019, officials said.

Visalia Mayor Steve Nelsen said he doubted the community would support a tax measure in light of the economic hardships caused by the coronavirus pandemic. While Delta Vector services Visalia, it is not run by the city.

The district covers northern Tulare County, including Visalia, Dinuba, Woodlake, Orosi, Ivanhoe, Farmersville, Exeter and unincorporated communities. It will celebrate its 100th-year anniversary in 2022.

<u>Joshua Yeager</u> covers water, agriculture, parks and housing for the Visalia Times-Delta and Tulare Advance-Register newspapers. Follow him on <u>Twitter @VTD</u> <u>Joshy</u>. **Get alerts and keep up on all things Tulare**