BOARD OF TRUSTEES

Pat Nunes
City of Tulare
Robert Uchita
County of Tulare
Robert Clark
County of Tulare
Stan Creelman
County of Tulare
Charlie Pitigliano
County of Tulare
Charles Mayer

City of Visalia

TULARE MOSQUITO ABATEMENT DISTRICT

District Headquarters: Mefford Field - Tulare 6575 Dale Fry Rd Tulare, CA 93274 PH (559) 686-6628 FAX (559) 686-2013 Email: TulareMosquito@gmail.com www.tularemosquito.com GENERAL MANAGER
Michelle Dempsey
OPERATIONS DIRECTOR
Jacob Davis



The Tulare Mosquito Abatement District Board of Trustees regular Meeting will be held on Tuesday, August 10th at 1:00 p.m. at the District office located at Mefford Field 6575 Dale Fry Rd, Tulare CA.

Agenda

- Citizen Comments: At this time the Board of Trustees will take input from citizens on items they wish to address that are within the Board's jurisdiction. However the Board cannot legally discuss or take action at this meeting on comments received.
- 2. Review Minutes of the July 13th, 2021 Board of Trustee Meeting
- Payment of Check Numbers 6615 6647
 Electronic Fund Transfers (EFTPS) from Union Bank to the IRS and EDD for Social Security, Medicare, Federal and State Tax Payments. E Debit payments from the District's Union Bank account. Claim number 21926 Transfer of Funds from Tulare County Fund #778 to the District's Union Bank Account # ******4408.
- Final County Revenue totals for FY 20/21 and Balance Forward FY 21/22
- 5. CalPERS Health Rates for 2022
- 6. Unfunded Accrued Liability for FY 21/22
- 7. Discussion, Decision and Action on 2006 RHD Jeep
- 8. Manager's Report
 - a. District Activity to Date
 - b. New Copier Installed
 - c. Delta's Assessment PASSED
- 9. Meeting Adjourned.

MINUTES OF THE MEETING OF THE BOARD OF TRUSTEES OF THE TULARE MOSQUITO ABATEMENT DISTRICT, HELD AT THE OFFICES OF THE DISTRICT, MEFFORD FIELD, TULARE, CALIFORNIA ON THE 13th DAY OF JULY 2021, AT THE HOUR OF 1:00 P.M. OF SAID DAY

Present at the meeting called at 1:00 p.m. at the place above designated were: Charlie Pitigliano, presiding, Stan Creelman, Pat Nunes, Robert Uchita, and Chuck Mayer. Robert Clark was absent. Also present at the Board Meeting were Michelle Dempsey, District Manager, Jacob Davis, Operations Director, and Chad M. Lew, counsel for the District.

Agenda Item No. 1: Citizen Comments.

Charlie Pitigliano opened the floor to citizen comments, but there were no comments from the public.

Agenda Item No. 2: Review Minutes of June 8, 2021 Board of Trustee Meeting.

The minutes of the meeting held on June 8, 2021, were presented to the board in writing and reviewed. Upon a motion made by Stan Creelman, seconded by, Charles Mayer, and unanimously carried, the minutes of the meeting held on June 8, 2021, were approved as presented.

Agenda Item No. 3: Payment of Check Number 6563 - 6614, Electronic Fund Transfers (EFTPS) from Union Bank to the IRS for Social Security, Medicare and Federal Tax Payments, Union Bank Charges and Credits, and Claim Number 21925 a Transfer of Funds form Tulare County Fund #778 to the District's Union Bank Account #******4408.

The board members reviewed the District's Union Bank checking account, check numbers 6563 - 6614, the electronic fund transfers (EFTPS) for payment of Social Security, Medicare and Federal Tax Payments to the IRS, the electronic debit payments from the District's Union Bank account, and claim number 21925 in the sum of \$122,025.93, which was a transfer from the District's Tulare County Fund #778 to the District's Union Bank account number ending in 4408. Upon a motion duly made by Stan Creelman, seconded by Robert Uchita, and unanimously carried, the Union Bank checking account, check numbers 6563 - 6614, the electronic fund transfers (EFTPS) for payment of Social Security, Medicare and Federal Tax Payments to the IRS, the electronic debit payments from the District's Union Bank checking account, and the transfer from the District's Tulare County Fund #778 to the District's Union Bank account number ending in 4408, by Claim Number 21925 in the sum of \$122,025.93 were approved.

Agenda Item No. 4: Final FY 21/22 Budget Submitted to Tulare County.

Michelle advised the board that the District would be submitting the final approved budget for FY 21/22 to the County of Tulare, once it is signed by board president, Charles Pitigliano.

Agenda Item No. 5: Implementation of FY 20/21 Audit - Letter from Adair & Evans.

Michelle reported to the board that the District received an engagement letter from Adair & Evans for their services as auditor for fiscal year 2020/2021. Upon a motion duly made by Charles Mayer, seconded by Stan Creelman, and unanimously carried, the board authorized the general manager to execute the Adair & Evans engagement letter for their services to prepare the audit for fiscal year 20/21.

Agenda Item No. 6: Discussion, Decision and Action on 2006 RHD Jeep.

Michelle advised the board that the 2006 right-hand drive Jeep is not currently road safe. She estimated that the cost to repair was between \$6,000.00 to \$7,000.00. The District is not currently using the 2006 Jeep, but has had some inquiry and interest in the 2006 Jeep from Delta. Upon a motion duly made by Robert Uchita, seconded by Charles Mayer, the board directed the general manager to non-op the 2006 Jeep with the California DMV and to remove the same from the District's insurance.

Agenda Item No. 7: Discussion, Decision and Action on Purchase of Copy Machine.

Michelle advised the board that the District's copy machine is in need of replacement. Michelle advised she obtained bids from the District's current provider, Cline's, on a New Bizhub C300i for a cost of \$7,900.00 or a used demo Bizhub C308 for a cost of \$3,595.00. Upon a motion duly made by Charles Mayer, seconded by Stan Creelman, and unanimously carried the board authorized the general manager to purchase the used demo Bizhub C308 from Cline's at a cost not to exceed \$3,595.00, and execute any and all necessary documents to finalize the purchase.

Agenda Item No. 8: Operations/Surveillance Report.

Michelle provided the board with an update as to the current operations and surveillance report. She advised that there was a human death as a result of West Nile Virus that was contracted in Visalia, California, but the individual passed in San Luis Obispo County. In addition, the District had four (4) pools test positive for West Nile Virus in the Visalia portion of the District. The District was notified of a mosquito issue at the Tulare Home Depot and Lowes garden departments and the District has been in communication with store managers relating to steps to take not to breed mosquitos. Jacob also advised the board that the District has identified seven (7) WALS program areas in the District.

Agenda Item No. 9: Manager's Report.

- a) CDPH Cycle ended June 30, 2021 At the end of this cycle the employees of the District need to review training.
- b) Employees Training: Sexual Harassment and Valley Fever Michelle reported that all employees have completed sexual harassment and valley fever training.
- c) Seaonal Position Michelle advised the board that she intends to fill the vacant seasonal position shortly based upon the current workload of the District.

Agenda Item No. 10: Meeting Adjourned.

There being no further business to come before the board, upon a motion duly made by Charles Mayer, seconded by Robert Uchita, and unanimously carried, the meeting was adjourned at 1:55 p.m.

Agenda Item #3

| | | | 2 19 0 1 1 | ad itoir | |
|-------------------|--------------------------------|---|------------|----------------------|--------------|
| Check #'s | 7/15/2021 | | | | Expenses |
| EFTPS E Debits | | | | | |
| E Debits | Full Time Employees | | | | |
| DD1283 | Michelle Dempsey | | | 2 725 42 | 6001 |
| DD1284 | Jacob Davis | | | 2,725.42 | |
| DD1285 | Andrew Conard | | | 2,141.03 | 6001 |
| DD1286 | Armando Gonzalez | | | 1,836.07 2,040.50 | 6001 6001 |
| DD1287 | Quirino Valencia | | | 1.844.94 | |
| DD1288 | Victor Zamora | | | 2,087.69 | 6001 6001 |
| 6615 | Sherry Laskie | | | 1,016.28 | 6001 |
| | Part Time Employees | | | 1,010.20 | 0001 |
| 6616 | Jesse Carver | | | 1,356.51 | 6005 |
| 6617 | John Coleman | | | 1,400.82 | 6005 6005 |
| 6618 | Emilee Flaming | | | 1,141.67 | 6005 |
| 6619 | Rene Rodriguez | | | 1,400.82 | 6005 |
| 6620 | David Servi | | | 1,427.45 | 6005 |
| 6621 | Quirino Valencia III | | | 1,213.54 | 6005 |
| EFTPS | CA Emp Dev Dept | UI, ETT, SDI & PIT | | 987.49 | 6004 |
| 6622 | Choice Builders | Monthly premium for employee Dental Vision & Life Insurance | | 1,362.13 | 6004 |
| 6623 | Stan Creelman | Board Meeting 7/13/2021 | | 100.00 | 6008 |
| 6624 | Charles Mayer | Board Meeting 7/13/2021 | | 100.00 | 6008 |
| 6625 | Patrick Nunes | Board Meeting 7/13/2021 | | 100.00 | 6008 |
| 6626 | Robert Uchita | Board Meeting 7/13/2021 | | 100.00 | 6008 |
| EFTPS | CalPERS (Employer) | Unfunded Liability | 2,303.00 | 21,267.00 | 6011 |
| | | Unfunded Liability | 18,964.00 | | |
| EFTPS | CalPERS (Employee) | Employee Additional 457 Roth | | 400.00 | 6011 |
| EFTPS | CalPERS (Employee) | Employee Additional deferred contribution | | 950.00 | 6011 |
| EFTPS | CalPERS (Retirement) | PERS Retirement contribution Employer & Employees | | 2,900.50 | 6011 |
| EFTPS | Union Bank | Federal Inc Tax. Empe,Empr Medicare & SS | | 6,157.52 | 6012 |
| 6627 | ICW Group | Annual premium for worker's comp policy | | 26,102.00 | 6015 |
| 6628 | Adapco | Teknar SC 264 GL - Tote #3 | | 10,050.89 | 7001 |
| 6629 | Target | Sumilary 0.5 G Mosquito Larvacide 1 kg MCP 10 - 1 case | | 499.52 | 7001 |
| | Clarke Mosquito Control | Natular G30 Granule 40 lb bag | 14,713.34 | | 7001 |
| 6630 | Clarke Mosquito Control | Fourstar (BTI) CRG 35 lb | 4,739.73 | 22,341.18 | 7001 |
| | Clarke Mosquito Control | Natular G 40 lb bag | 2,888.11 | | 7001 |
| 6632 | Big Brand Tire & Service | Tire for truck #19 | 161.32 | 167.27 | 7021 |
| | | Flat repair | 5.95 | | |
| 6631 | G.V. Burrows, Inc. | Vehicle Fuel - 737.1 Gallons | | 2,743.44 | 7022 |
| 6633 | McCormick, Kabot, Jenner & Lew | Board Meeting 7/13/2021 | | 300.00 | 7043 |
| 6634 | City of Tulare | Land Rent | 774.00 | 926.24 | 7062 |
| | | Water & Refuse Pickup Service | 152.24 | | 7081 |
| E debit | Union Bank | Direct Deposit Fee | | 10.50 | 7036 |
| | | | | | |

| EXPENSES | 7/31/2021 | 6000 | Transfer Funds from Salaries and Benefits FY 20/21 Budge | | 89,269.67 | |
|--------------------|---------------------------------------|-------------|--|-------|------------|----------|
| | | 7000 | Transfer Funds from Services and Supplies FY 20/21 Budge | et | 72,967.84 | |
| Union Check #'s | | | | | 162,237.51 | |
| EFTPS | | | | | | Expenses |
| E Debits | Full Time Face land | | | | | |
| DD1289 | Full Time Employees | | | | | |
| DD1289 | Michelle Dempsey Jacob Davis | | | | 2,725.41 | 6001 |
| DD1290 DD1291 | | | | | 2,141.03 | 6001 |
| DD1291 DD1292 | Andrew Conard | | | | 1,836.07 | 6001 |
| | Armando Gonzalez | | | | 2,040.50 | 6001 |
| DD1293 | Quirino Valencia | | | | 1,844.95 | 6001 |
| DD1294 | Victor Zamora | | | | 2,087.69 | 6001 |
| 6635 | Sherry Laskie | | | | 757.20 | 6001 |
| 6696 | Part Time Employees | | | | | |
| 6636 | Jesse Carver | | | | 1,482.31 | 6005 |
| 6637 6638 | John Coleman | | | | 1,526.64 | 6005 |
| | Emilee Flaming | | | | 1,226.19 | 6005 |
| 6639 | Rene Rodriguez | | | | 1,526.65 | 6005 |
| 6640 | David Servi | | | | 1,560.79 | 6005 |
| 6641 | Quirino Valencia III | | | | 1,472.66 | 6005 |
| EFTPS | CA Emp Dev Dept | UI, ETT, S | | | 982.03 | 6004 |
| EFTPS | CalPERS (Health) | Monthly H | ealth Premium - Aug 2021 | | 17,724.56 | 6004 |
| 6642 | AFLAC (Employee) | Employee | Additional Health Pre-Tax 7 | 12.98 | 750.58 | 6004 |
| | | Employee | Additional Life After Tax | 37.60 | | |
| EFTPS | CalPERS (Employee) | | Additional 457 Roth | | 400.00 | 6011 |
| EFTPS | CalPERS (Employee) | | Additional deferred contribution | | 950.00 | 6011 |
| EFTPS | CalPERS (Retirement) | | irement contribution Employer & Employees | | 2,850.48 | 6011 |
| EFTPS | Union Bank | Federal Ind | c Tax. Empe,Empr Medicare & SS | | 6,335.06 | 6012 |
| 6643 | Adapco | Teknar SC | - Tote #4 | | 10,050.89 | 7001 |
| 6645 | G.V. Burrows | Vehicle Fu | el - 716.4 Gallons 2,78 | 31.61 | 3,471.19 | 7021 |
| | | | | 9.58 | | |
| 6644 | CA Dept of Public Health - Vector Bor | Technician | Certification fee-Quirino III | | 151.00 | 7066 |
| E debit | Union Bank Charges | | 7/31/2021 Statement | | 481.48 | |
| | | S.C. Edisor | n 39 | 8.16 | | 7081 |
| | | SoCalGas | 1 | 7.82 | | 7081 |
| | | Direct Depo | • | 0.50 | | 7036 |
| | | Union Bank | c - Positive Pay monthly maintenance fees 5 | 5.00 | | 7036 |

| Union | |
|-------|-----|
| Check | #'s |

6646

6647

7/31/2021

US Bank CREDIT CARD

Charges & Credits

Cline's Business Equipment

| Ex | penses |
|----|--------|
|----|--------|

| | 7 |
|-------|--------|
| | 7 |
| | 7 |
| | 7 |
| | 7 |
| | 7 |
| | 7 |
| | 7 |
| | 7 |
| | 7 |
| | 7 |
| | 7 |
| | 7 |
| | 7 |
| | 7 |
| | 7 |
| | 7 |
| | 7 |
| | 7 |
| | 7 |
| 1 5 2 | 1 5 |

Total 76,639.33

| CAL CARDS - | MONTHLY BILLING | | | |
|-----------------|---------------------------|---|----------------------|----------|
| Statement Date | : July 19th, 2021 | Payable to US Bank | | |
| Documents/Ca | alCardBilling | • | | |
| Category | Company | Description | Amount | USER I |
| 7001 | STREAMLINE | Website - July | 200.00 | 927 |
| 7001 | YOSEMITE LINEN | Employee Uniforms/Laundry - June | 521.25 | 927 |
| 7001 | BioQuip | 10 Gravid Traps w/ 6 volt battery & Tubs | 2839.33 | 927 |
| 7001 | Amazon.com | Metal body garden hose accessories | 31.35 | 927 |
| 7001 | Carmine | Monthly Tier for GPS | 339.83 | 927 |
| 7001 | Tractor Supply | Chicken Feed | 67.96 | 927 |
| 7005 | AT&T | Monthly Faxline | 10.60 | 927 |
| 7009 | Amazon.com | Ammonia Free glass cleaner-4 pk | 38.75 | 927 |
| 7009 | Costco | Household supplies | 251.89 | 927 |
| 7009 | CULLIGAN | Water | 38.75 | 927 |
| 7021 | Amazon.com | AC Delco GM Original air filter | 35.93 | 927 |
| 7021 | Morris Levin & Son | A1 Green floor sweep - 50 lb | 47.61 | 162 |
| 7021 | Auto Glass Central | Green tint Truck #11 | 279.03 | 162 |
| 7021 | HH Auto Wheel & Trim | Wheel Steel Silver Truck #19 | 147.17 | 162 |
| 7021 | Big Brand Tire & Service | Tire repair & bal for Truck #19 | 161.32 | 162 |
| 7021 | California Turf Equipment | 4 Stroke 10-30 Oil | 23.38 | 853 |
| 7021 | Big Brand Tire & Service | Front end alignment Truck #19 | 70.00 | 853 |
| 7021 | Battery Pro | New battery for Truck #10 | 120.08 | 853 |
| 7021 | C.P. Phelps, Inc. | Thermostat, Antifreeze, water pump Truck#12 | 182.91 | 853 |
| 7021 | C.P. Phelps, Inc. | Back glass wiper switch connect | 35.71 | 853 |
| 7021 | C.P. Phelps, Inc. | Blower motor resistor | 41.12 | 853 |
| 7036 | Clines Bus. Equipment | Copy Count - June | 90.60 | 927 |
| 7036 | Clines Bus. Equipment | IT Service | 60.00 | 927 |
| 7036 | Amazon.com | Office Supplies | 11.14 | 927 |
| 7036 | Amazon.com | Office Supplies | 72.85 | 927 |
| 7036 | UNWIRED | Monthly Internet | 116.62 | 927 |
| 7074 | Resort at Squaw Creek | Lodging for GM Summit | 445.21 | 927 |
| 7074 | Jason's | Meal at GM Summit | 34.21 | 927 |
| 7074 | Blue Coyote Bar & Grill | Meal at GM Summit | 30.38 | 9275 |
| 7074 | Crackel Barrel | | | |
| 7074 | Crackel Barrel | Meal at GM Summit | 45.38 \$ 6,390.36 | 92′ |
| Jser ID Ledger: | | Category Breakdown | | |
| | | 7001 3999.72 | | |
| Michelle D | 9275 | 7005 10.60 | 7036 | 351.21 |
| Jacob | 1621 | 7009 329.39 | 7066 | |
| Quirino - Shop | 8532 | 7021 1144.26 | 7074 | 555.18 |
| | | · | otal: | 6,390.36 |

TULARE MOSQUITO ABATEMENT DISTRICT

FY 21/22 Budget

| July 31, 2021 | Appropriations | Expenditures | Remaining |
|--|------------------------|-------------------------|----------------------------|
| Salaries & Employees Benefits (1000) | | | |
| 6001 Regular Salaries * | 497,000.00 | 38,990.56 | 458,009.44 |
| 6004 Benefits | , | 55,000.50 | 400,000.44 |
| Health Insurance | 240,000.00 | 18,976.41 | 221,023.59 |
| EDD Unemployment Insurance 6.2% X 7,000 of employees pay | 7,500.00 | 64.32 | 7,435.68 |
| EDD Disability Insurance 1.2% X of employees salary | 8,000.00 | 710.08 | 7,289.92 |
| EDD Employment Training Tax rate 0% | - | | |
| Life Insurance | 2,000.00 | 110.28 | 1,889.72 |
| 6005 Extra Help | 140,000.00 | 20,183.52 | 119,816.48 |
| 6008 Directors Fees | 7,200.00 | 400.00 | 6,800.00 |
| 6011 Retirement PERS | 65,000.00 | 24,370.72 | 40,629.28 |
| Classic members 8.65% X Gross Salary | | | |
| New Public Employee Pension Reform Act (PEPRA) | | | |
| members (7.59% X Gross Pay) Unfunded Liability | | | |
| 6012 Social Security (7.65% of employee pay) | 40.000.00 | 4 470 00 | 44.507.74 |
| 6015 Workers' Compensation Insurance | 49,000.00 30,000.00 | 4,472.29 | 44,527.71 |
| To the transfer of the transfer in the transfer of the transfe | 1,045,700.00 | 26,102.00 134,380.18 | 3,898.00 |
| Services & Supplies (2000) | 1,040,700.00 | 134,360.16 | 911,319.82 |
| 7001 Agriculture | 375,000.00 | 46,942.20 | 328,057.80 |
| 7005 Telecommunications | 2,000.00 | 10.60 | 1,989.40 |
| 7009 Household Expense | 5,000.00 | 329.39 | 4,670.61 |
| 7010 Insurance | 60,000.00 | - | 60,000.00 |
| 7021 Maintenance of Equipment | 30,000.00 | 2,001.11 | 27,998.89 |
| 7022 Fuel | 35,000.00 | 5,525.05 | 29,474.95 |
| 7024 Maintenance - Bldg & Improvements | 10,000.00 | · - | 10,000.00 |
| 7027 Memberships | 18,000.00 | - | 18,000.00 |
| 7036 Office Expense | 18,000.00 | 427.21 | 17,572.79 |
| 7043 Professional & Special Expense | 25,000.00 | 300.00 | 24,700.00 |
| 7059 Publications and Legal Notices | 500.00 | • | 500.00 |
| 7061 Rents & Leases - Equipment | 500.00 | - | 500.00 |
| 7062 Rent & Leases - Bldg & Improvements | 12,000.00 | 774.00 | 11,226.00 |
| 7065 Small Tools & Instruments 7066 District Special Expense | 1,000.00 | - | 1,000.00 |
| 7000 District Special Expense 7074 Transportation & Travel | 15,000.00 | 151.00 | 14,849.00 |
| 7081 Utilities | 15,000.00 | 555.18 | 14,444.82 |
| Too Tourides | 10,000.00 | 568.22 | 9,431.78 |
| Other Charges (3000) | 632,000.00 | 57,583.96 | 574,416.04 |
| 7407 Contributions to other Agencies | 2,500.00 | _ | 2,500.00 |
| 7425 Taxes & Assessments | 38,500.00 | _ | 38,500.00 |
| | 41,000.00 | | 41,000.00 |
| Fixed Assets (8000-8300) | | | 11,000100 |
| Replacement of Copy Machine | 12,000.00 | 3,873.61 | 8,126.39 |
| Replacement of Gate | 11,000.00 | _ | 11,000.00 |
| Clean Air Grant Vehicles | 12,000.00 | | 12,000.00 |
| Trailer/Tow Dolly | 10,000.00 | | 10,000.00 |
| Additional Surveillance Vehicle | 29,000.00 | - | 29,000.00 |
| Additional Crew Cab Vehicle | 32,000.00 | - | 32,000.00 |
| | 106,000.00 | 3,873.61 | 102,126.39 |
| Working Budget | 4 004 700 00 | | |
| * Appropriation for Contingencies | 1,824,700.00 | 195,837.75 | 1,628,862.25 |
| Total Appropriations | 273,705.00 | 405 007 75 | 273,705.00 |
| Town Appropriations | 2,098,405.00 | 195,837.75 | 1,902,567.25 |
| ** General Reserves | 5,384,500.00 | | E 204 500 00 |
| Reserve for Oil Tank Removal & Replacement | 100,000.00 | | 5,384,500.00 |
| Reserve for Asphalt Removal & Replacement | 150,000.00 | | 100,000.00 |
| Reserve for OPEB Liability | 1,482,604.00 | | 150,000.00 1,482,604.00 |
| Reserve for Property/Building Purchase | 3,500,000.00 | | 3,500,000.00 |
| Reserve for Emergency Invasive Aedes outbreak | 300,000.00 | | 300,000.00 |
| Reserve for Replacement of Vehicles/Tablets | 225,000.00 | | 225,000.00 |
| Total Budget | 13,240,509.00 | 195,837.75 | 13,044,671.25 |
| | | ,= | .,, |
| Tulare County Account # 778 Balance | 6,864,879.19 | | |
| | | | |
| Union Bank Account # 2740034408 Balance | 163,339.96 | | |
| TMAD Current seek helenes | 7,000,040,10 | | |
| TMAD Current cash balance | 7,028,219.15 | | |

 ^{15%} of our Working Budget (Tulare County permits us to carry 15% of our working budget as Appropriations for Contingencies)
 ** There is no requirement to fund General Reserves at any set amount to be in compliance

with the CA Health and Safety Code.

Payment Voucher (PVQ)

Tulare Mosquito Abatement District

Vendor Code S 8496

Voucher No: 778

21926

Direct Pay: Yes

Scheduled Pay Date:

7/20/2021

Name:

Tulare Mosquito Abatement District

Address:

6575 Dale Fry Rd

Tulare CA 93274

Fund: 778 Agency: 778 Org: 1000 Obj: 2000

Description:

6000 Funds for Salaries and Benefits FY 20/21 Budget

89,269.67

7000

Funds for Services and Supplies FY 20/21 Budget

72,967.84

Total

162,237.51

C:/Documents/County Transfer OrderToDisperse/July 21

| TMAD Revenue & Cash Balan | FY 20/21 Agenda Ite | | | | |
|---|----------------------|--------------|--|-----------|------------------------|
| 1 1 20/21 | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | Date of las |
| Tax Income | 1111110 | 1 1 10/10 | 1110/20 | Actual | Revenue 7/27/ 2 |
| 4001 Property Tax Current Secured | 1,263,060 | 1,316,348 | 1,378,597 | 1,457,784 | |
| 4006 Property Tax Current Unsecured | 74,679 | 78,374 | 82,946 | 88,296 | |
| 4008 Property Tax Prior Secured | 24,790 | 24,820 | 24,774 | 29,579 | |
| 4009 Property Tax Prior Unsecured | 2,281 | 1,185 | 1,375 | 985 | |
| 4030 Supp Tax Current Secured | 22,729 | 24,962 | 26,261 | 29,093 | |
| 4033 Supp Tax Prior Secured | 2,405 | 3,509 | 5,086 | 6,768 | |
| 4055 Timber Yield | - | 0.12 | 0.01 | · | |
| 4060 Residual Dist | 55,021 | 62,559 | 65,992 | 78,579 | |
| 4069 PT Facilities | 25,053 | 25,757 | 27,299 | 30,729 | |
| 4078 RD H&S 34188 SA | | | | 310 | |
| 4801 Interest | 77,640 | 115,075 | 157,651 | 102,194 | |
| 5000 I/G Revenues | 216 | 377 | 174 | 164 | |
| 5050 Property Tax Relief | 11,738 | 11,657 | 11,415 | 11,070 | |
| Property Tax (County) Revenue | 1,559,612 | 1,664,623 | 1,781,570 | 1,835,550 | |
| Misc Income | | | | | |
| 5805 Misc. Revenue | 3,154 | - | 1 | | |
| 5838 Insurance Proceeds/Rec | 23,843 | - | 1 | | |
| 7000 Miscellaneous Revenue | 6,424 | 62,428 | 7509 | 1,776 | |
| 7003 Tax Administration Fee | | | | .,, | |
| Health Dept Funding | 23,776 | 42,530 | | | |
| Total Revenue | 1,616,809 | 1,769,581 | 1,789,081 | 1,837,327 | |
| CASH BALANCE | | | | | |
| County Cash Balance (06/30/21) | | 7,027,116.70 | | | |
| Union Bank Balance (06/30/21) Cash Balance | | 196,940.20 | | | |
| Cash Balance | 7,22 | 24,056.90 | ^{.90} Beginning Balance FY 21 | | FY 21/22 |

CalPERS Announces Health Plan Premiums for 2022

July 13, 2021

Communications & Stakeholder Relations Contact: Deb Reyman, Information Officer (916) 795-3991 - newsroom@calpers.ca.gov

Sacramento, Calif. – The CalPERS Board of Administration today approved health plan premiums for calendar year 2022, at an overall premium increase of 4.86%.

Premiums for CalPERS' Medicare Advantage plans are declining across the board from the previous year.

Members enrolled in CaIPERS' Basic (non-Medicare) Health Maintenance Organization (HMO) plans will see an average premium increase of 4.69%. Preferred Provider Organization (PPO) Basic plan members will see an overall increase of 8.67%.

"We pushed our health plans and pharmacy benefit manager as hard as possible to secure the best premiums available for our members, ones that are lower than national averages," said Rob Feckner, chair of the Pension & Health Benefits Committee. "We're pleased the plans added lower-cost HMOs in areas where PPOs are the only option available, and that we were able to bring more affordable Medicare Advantage plans into our portfolio."

"But going forward, it's imperative that our health carriers work much harder to bring down costs because this trajectory of premium increases is unsustainable."

Cost drivers for the overall 2022 premium increase include medical inflation, pharmaceutical inflation, and buydown adjustments to premiums made in 2021. For some plans, excess monies in their health care fund account were used to lower the plan's premium.

COVID-19 related health care costs for 2022 are projected to be modest, although some increase in utilization for delayed and deferred care is expected.

Basic plan premiums reflect a new portfolio rating approach approved by the board in November 2020. This new risk mitigation strategy better aligns plan premiums with the value of their benefits and network instead of the mix of healthy or unhealthy lives in a plan. Portfolio rating will be phased-in over two years starting in 2022, and when fully implemented it's expected to result in smooth and predictable premiums over time that will stabilize the Basic health plan portfolio.

For CalPERS PPOs, three current plans will change to two new plans, PERS Platinum and PERS Gold, that offer more distinction in benefit design, networks, and pricing.

The following chart represents the percentage premium change for each health plan, between 2021 and 2022 using the state, single-party premium.

| Basic Plans | % Premium Change |
|--------------------------------------|------------------|
| Anthem HMO Select | +5.94% |
| Anthem HMO Traditional | -1.82% |
| Blue Shield Access+ HMO and EPO | -4.13% |
| Blue Shield Trio | +2.79% |
| Health Net Salud y Más | +14.47% |
| Health Net SmartCare | +8.95% |
| Kaiser Permanente | +5.65% |
| PERS Gold PPO (from PERS Select) | +23.32% |
| PERS Platinum PPO (from PERS Choice) | +11.49% |
| PERS Platinum PPO (from PERSCare) | -14.85% |
| Sharp | +10.59% |
| United Healthcare Alliance | +8.26% |
| United Healthcare Harmony* | N/A |
| Western Health Advantage | -2.08% |

•

| Basic Plans | % Premium Change |
|---|------------------|
| Total Basic Weighted Average Change | +5.65% |
| Medicare Plans | % Premium Change |
| Anthem Medicare Preferred | -6.05% |
| Blue Shield Medicare* | N/A |
| Kaiser Senior Advantage | -6.76% |
| PERS Gold PPO (from PERS Select) | +7.84% |
| PERS Platinum PPO (from PERS Choice) | +9.14% |
| PERS Platinum PPO (from PERSCare) | +0.18% |
| Sharp Direct Advantage | +7.96% |
| UnitedHealthcare Edge* | N/A |
| UnitedHealthcare Group Western Health Advantage* | -5.43% N/A |
| Total Medicare Weighted Average Change | N/A -0.36% |
| Total medicale Heighten Average Change | -V.3U /0 |

^{*}New plan for 2022, therefore no comparison to the prior year is available.

New health plans, service expansions, and benefit design changes for 2022 were approved by the board in November 2020. Highlights of the changes for 2022 include:

- The addition of three new Medicare Advantage plans from Blue Shield, UnitedHealthcare, and Western Health Advantage and statewide expansion for Anthem Medicare Preferred.
- A new Western Health Advantage HMO plan in Humboldt County and new Blue Shield Exclusive Provider Organization plan in Shasta and Lassen counties.
- Blue Shield Access+ will reenter eight Bay Area counties it exited in 2019: Alameda, Contra Costa, Marin, San Francisco, San Mateo, Santa Clara, Sonoma, and Solano.

More information on the <u>2022 health plan changes</u> and premiums for the HMO, PPO, and Association plans are available on the CalPERS <u>website</u>.

CalPERS overall program increase of 4.86% came in lower than the PwC Health Research Institute report, which estimated health care costs increasing by 6.5% for 2022.

"Premium affordability is paramount for our members, and it's why we're concentrating on increasing plan competition, implementing risk mitigation, and lowering pharmaceutical costs," said Don Moulds, CalPERS chief health director. "We're working year-round to improve choice and affordability for our members, including adding more HMO managed care products that are more cost-efficient and have lower unit costs compared to PPO fee-for-service plans."

CalPERS members can change health plans during the annual Open Enrollment period, September 20 to October 15, 2021. Open Enrollment materials, information on health plan options, and custom search tools will be available on the CalPERS website and through members' myCalPERS accounts beginning September 13, 2021.

Premiums will take effect January 1, 2022.

Agenda Item # 6



P.O. Box 942715, Sacramento, CA 94229-2715 888 CalPERS (or 888-225-7377) | Fax: (800) 959-6545

TTY: (877) 249-7442 www.calpers.ca.gov

California Public Employees' Retirement System

July 01, 2021

Michelle Dempsey-Robinson Tulare Mosquito Abatement District 6575 DALE FRY RD. TULARE, CA 93274-9073 **Business Unit:**

1900

CalPERS ID:

5074140349

Invoice Number:

100000016477025

Invoice Date:

July 01, 2021 July 31, 2021

Payment Due Date:

| Description | Amount |
|---|------------|
| Annual Unfunded Accrued Liability as of the June 30, 2019 Actuarial Valuation for Rate Plan Identifier 1234. | |
| The total minimum required employer contribution is the sum of the Plan's Employer Normal Cost Rate (expressed as a percentage of payroll) plus the Employer Unfunded Accrued Liability Contribution Amount. | |
| Your agency's monthly amount due toward the Unfunded Accrued Liability is: | |
| Amount Due Date \$1,634.75 July 31, 2021 | |
| If you would like to prepay the entire Annual Payment toward your Plan's Unfunded Accrued Liability, you can submit the Annual Lump Sum Prepayment amount of \$18,964.00 to the invoice number above by July 31, 2021 instead of the monthly amount listed. | |
| Please refer to the June 30, 2019 Actuarial Valuation report for the details of this calculation. Reports are available at CalPERS On-Line or by visiting www.mycalpers.ca.gov | |
| Unfunded Accrued Liability contributions are to be paid in full by the payment due date each month. Payments that are not received in full on or before this date will be assessed interest on the total outstanding balance due (Public Employees' Retirement Law § 20572 (b)). Please note that this monthly statement is a demand for payment in accordance with Public Employees' Retirement Law § 20572 (a). | |
| For questions concerning your invoice, please call our CalPERS Customer Contact Center at 888 CalPERS (or 888-225-7377) and ask to be referred to the Financial Office. | |
| Total Due | \$1,634.75 |



i ester itida esti ence



P.O. Box 942715, Sacramento, CA 94229-2715 888 CalPERS (or 888-225-7377) | Fax: (800) 959-6545 TTY: (877) 249-7442

www.calpers.ca.gov

California Public Employees' Retirement System

July 01, 2021

Michelle Dempsey-Robinson Tulare Mosquito Abatement District 6575 DALE FRY RD. TULARE, CA 93274-9073

Business Unit:

1900

CalPERS ID:

5074140349

Invoice Number:

100000016477036

Invoice Date:

July 01, 2021

Payment Due Date:

July 31, 2021

| Description | Amount |
|---|----------|
| Annual Unfunded Accrued Liability as of the June 30, 2019 Actuarial Valuation for Rate Plan Identifier 26798. | |
| The total minimum required employer contribution is the sum of the Plan's Employer Normal Cost Rate (expressed as a percentage of payroll) plus the Employer Unfunded Accrued Liability Contribution Amount. | |
| Your agency's monthly amount due toward the Unfunded Accrued Liability is: | |
| Amount Due Date \$198.50 July 31, 2021 | |
| If you would like to prepay the entire Annual Payment toward your Plan's Unfunded Accrued Liability, you can submit the Annual Lump Sum Prepayment amount of \$2,303.00 to the invoice number above by July 31, 2021 instead of the monthly amount listed. | |
| Please refer to the June 30, 2019 Actuarial Valuation report for the details of this calculation. Reports are available at CalPERS On-Line or by visiting www.mycalpers.ca.gov | |
| Unfunded Accrued Liability contributions are to be paid in full by the payment due date each month. Payments that are not received in full on or before this date will be assessed interest on the total outstanding balance due (Public Employees' Retirement Law § 20572 (b)). Please note that this monthly statement is a demand for payment in accordance with Public Employees' Retirement Law § 20572 (a). | |
| For questions concerning your invoice, please call our CalPERS Customer Contact Center at 888 CalPERS (or 888-225-7377) and ask to be referred to the Financial Office. | |
| Total Due | \$198.50 |





0000000130781204